

AFZAL-UL- KRAMAT



Mausoleum of Hazrat Syed Shah Afzal
Biabani R.A.

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Preface

This book ' AFZAL-UL- KRAMAT ' and this is a new book and is publishing in the year 2024 in the English language. Please note this is a biography book about the Muslim Saints of Kazipet by HazratSyed Darwesh Mohiuddin Quaderi written in the Urdu language and first time publishing in the English language by me upon its translation.

This is a small book in which the biographies of Muslim Saints of Kazipet are added and in this book there are some great achievements of these great Muslim saints of Deccan (South India) from Kazipet region, which is not yet known to the general, persons and other persons are published in a very interesting style so for this reason the readers will find great interest and attention in this matter.

From the above facts and details, if the readers will starts reading this book's first chapter and will not stop its reading till they will reach its last chapter as in this book some interesting events and as well as other great miracles and endeavours of holy saint are added and these holy Sufi saints were passed away from the world many centuries years ago.

Even though this is small book but due to its importance it is so great due to coverage many

interesting events and positive information in it so it is like an ocean of knowledge and information of the holy saint and who was passed away from the world upon doing his great endeavours and many hard tasks for the preaching and propagation work of Islam in the foreign lands so this book is small, one but it will present the ocean of knowledge and information for the guidance of people towards the right path of Islam. This book is edited and formatted as per the great book 'Muslim saints and Mystics' (Tadhkirtal *al-Awliya* by Farid al din Attar) which is very famous in the Western world among the English knowing persons. So for this reason there will be some small differences in it while comparing with the Urdu books and its literature. The aim of this book is to present in the Western world where there is great search and demand of the books of Sufism and biographies of holy saints who lived and spent their entire lives for the preaching and propagation of Islamic religion in all corners of the world as per tradition and practice of Allah's last prophet.

To write about these great Muslims Saints of the Kazipet region is not only it is difficult and but it is very hard task as they were not only great pious personalities of their time in Deccan (South India) region but they were also great Muslim saints in the Deccan area who struggled hard for the preaching and propagation of Islam centuries ago, so in brief among them some were highest

cadre in spiritual of their time in the Deccan (South India) region and who did many great endeavours for the preaching and propagation of Islam in South India and around it and there was no such personality during their time. In this book there are three parts are added.

AFZAL KRAMAT ENGLISH EDITION



Mausoleum of Hazrat Syed Shah Afzal Biabani
R.A.

Translated by
A. Hafeez

**In the praise of Hazrat Syed Shah Afzal
Biabani R.A.**



Mausoleum of Hazrat Syed Shah Afzal Biabani R.A.

The giver of life to nation and a witness of the
divine light
The person of status known as Syed Shah Afzal
Biabani

His all manners were so great as the prophet of
Allah
In mysticism he became deputy of Abdul Quader

Jilani

He was used to keeping secrets by courage from
persons

But the higher greatness was available on his
forehead

He was unique in world for the knowledge and
wisdom

He has known all the secrets of the knowledge of
Allah

Due to his command, the rivers flow from his sea of
favor

So this reason, king and the beggar benefitted
from him

In fact his miracles were becoming famous in the
world

Everybody accepted his status as he was the sole
master

His kind hands aren't becoming shortened to his
disciples

Allah's favor his hands were famous like hands of
Allah

If anybody finds a problem, he remembers him for
help

Because wherever will be a problem and it will be

ending

As per his sayings, secrets known to students of
reality

Due to the favour of Biabani, all become pious
persons

Due the recital of his name, all will to get their all
desires

Like the great name of Allah, it is having so effect
on all

Oh: King show us your bright face to all your
lovers

Due to kindness show, you favour to me in this
matter

Due to your view, is favour to soul and more of the
faith

Oh: moon of Kanon there is light of Allah on your
face

Oh: King you are the sun of kindness for all the
times

To fulfill my desires and needs and help me in this
matter

Oh: my helper I am an empty hand, do not to
return me

For my problems so be kind and help me as the

great king

Hafeez does not have find shelter except your
protection

Allow him to act as a guard at the door of your
residence

By
A. Hafeez

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Preface of the Urdu book

The family of Hazrat Qudsara (holy person) Hazrat Syed Shah Afzal Biabani R.A. which consists of holy persons same as per of his ancestors and as well as have to link of the Sadat (*Sadat* and which is a suffix, which is given to females believed to be descendants of the Islamic prophet, Muhammad.) family of Banu Hashim. In this chain, there were found learned, excellent, righteous, and holy persons of Allah. There is practice for praise is there about dignitary persons and in which taken work of exaggeration in this matter. This lowest compiler of the book has taken care in this matter to avoid such work. Due to this thinking first-time text of the compilation book was read to Hazrat spiritual master as all traditions which are mentioned in this book for which he is the source

of them. And the holy personality of Hazrat is free from such ideas of exaggeration.

Among his ancestors, there is a book written by Hazrat Fazil Biabani's which is known as *Punj Gunj* and a copy of the book which is safe with Malavi Haibullah advocate resident of the locality of Afzal Ganj in Hyderabad. And in that book, there are available full details of the ancestors of the Hazrat. The advocate who was agreed with me to take a copy of the book but I could not get time to have a copy of the book. Now, this felicity can be had by anybody in this matter.

Hazrat Shah Ghulam Ali Quaderi Mausavi's compiled book *Mishkavat Nabva's* handwritten manuscript which is found in the family of the author. And it's one more handwritten copy is available in the Asifia library. And in this book details of Hazrat's some ancestors which are found and for which this lowest person know all selected details. So I will add details from the book *Mistakat Nabwa* in this book.

Genealogical record: Hazrat Syed Shah Afzal Biabani son of Hazrat Ghulam Mohiuddin Biabani son of Hazrat Syed Shah Ghulam Hussain Biabani son of Syed Shah Fazil Biabani son of Syed Shah Amin Biabani son of Syed Shah Fazil Biabani son of Syed Shah Abdul Malik Biabani son of Hazrat Maqdam Syed Shah Ashraf Biabani son of Hazrat Maqdam Syed Shah Ziabuddin Biabani.

Hazrat Maqdam Syed Shah Ziauddin Biabani is well known holy person of the time and his genealogical link is connected gradually by Hazrat Amir Kabir Rifai. The title of Biabani started with him. He has done hard worship in the areas of desert and jungles. And for this reason, he was popular with the title of Biabani. And his fathers' name is Syed Abdul Karim. And his mother who his was a cousin sister from the side of his father. And in this way, the genealogical link between his father and his mother is connected with Hazrat Syed Shah Fazil Biabani. Even though he was among sons of Hazrat Rafai but with them there was the method of the pledge as per the practice of Quaderia chain of the Sufi system.

The details of ancestor: Hazrat Syed Shah Ziauddin Biabnai and his sons' name is Syed Shah Ashraf Biabani and his son Syed Shah Abdul Malik Biabani and his son Hazrat Syed Shah Fazil Biabani and his son Hazrat Syed Shah Amin Biabani. And the graves of these holy persons are situated in Ambad Sharif and which is near Qandahar Sharif.

And his two sons Hazrat Afzal Biabani and Syed Shah Fazil Biabani. And Syed Afzal Shah Biabani's four sons are without children. And the daughter who is in Rajmandari and her children are present there.

Hazrat Syed Shah Fazil Biabani' who has two sons Syed Shah Abdul Quader and Syed Shah Ghulam Hussain.

Hazrat Syed Shah Abdul Quader's one daughter was the mother of Hazrat Syed Ghulam Hussain Biabani who has three daughters and all are without children. And one son Hazrat Syed Ghulam Mohiuddin Biabani. And Syed Shah Ghulam Mohiuddin has four sons and two daughters. And among two daughters one daughter is issueless and another has one daughter who was married to Torab Ali Tahsildar. And from her body one daughter was born and who has married with our Hazrat Sarwar Biabani. And from her body Hazrat Shah Ghulam Afzal Biabani and Syed Shah Mohiuddin Badshah were born and are still living.

Among Syed Shah Mohiuddin Biabani's four sons two who were died in the childhood period and one in the youth period who was died without children. And one son Syed Shah Afzal Biabani Qudsara and his condition and excellence which is under compilation in the second edition of this book by this lowest person. And his tomb is situated in the village Kazipet in district Warangal in the State of Hyderabad Deccan.

Condition and excellence of the ancestor: The ancestor of them who was a real cousin (sister's son) of Maqdam Haji Sayyah. And the son in law of Hazrat Baba Farid Shaker Ganj. Who has migrated from Shaker Ganj to Qandahar Sharif upon orders from Allah. And he was settled down there. And his tomb is there in Qandahar which is near Nanded. When he was started his journey from Pakpatam

then he has visited on the way Delhi and met with Hazrat Nizamuddin Auliya. And Hazrat Nizamuddin Auliya has told him that his death is very near so he should stay for a period of some days there. And he has stayed in Delhi for some days for this reason. And he has left Delhi after the death of Hazrat Nizamuddin Auliya.

The author of the book '*Mistakwat Nabwa*' has written the name of Maqdam as Syed Shah Saeeduddin and mentioned his connection with Khaja Farid Ganj Shaker.

When he has reached Qandahar and he has stayed in the house of the female innkeeper in the village and there was his arrangement of the meals with the innkeeper. One day he has seen that innkeeper in a sad condition and he has asked the reason for her worry then she has told him that "In this village on the prescribed date one deity who used to come there and when he will come then there will be given the sacrifice of one person. There is the turn of his son today so for this reason, she is worried about this matter." He told her that "He will go in the place of his son so she should not worry in this matter." Upon hearing this she was much surprised for this reason. In short, it was agreed that in place of the boy there will be given the sacrifice of Hazrat to the deity in the village.

As per the tradition of that village he was allowed to sit in the cart along puries (*Puri* (also spelled *Poori*) is a deep-fat fried bread made from

unleavened whole-wheat flour that originated in the Indian subcontinent.) and he has sent to the particular place. When the deity was come out from the mountain then Hazrat told him to stand then deity was afraid for this reason. There was given the order by him to his staff to beat the deity. And due to beating by the staff of the Hazrat, the deity was thrust down in the earth.

So for this reason the Dev's grave is there at the foot side of the Hazrat's tomb. And which is still famous and well known in the place.

During the rule of Prime Minister Chandu Lal in the Nizam State of Hyderabad and Moulana Shah Raifuddin when he was residing at the place Qandahar Sharif. In that period by chance stone of the grave of Dev was moved from the grave and Dev was taken his head out of the grave and for this reason the people were worried about this matter. Then Hazrat Shah Rafiuddin when went to see him there then Dev was asked with him is still Hazrat Haji Sarwar Sayyah living and he told him that "Yes." Upon hearing this Dev has put his head again inside of the grave and the people have put the stone again on his grave.

The author of the book '*Miskwat Nabwa*' who has written about Haji Sarwar Sayyah that " It should be known that Shaikh Sharafuddin was the son of Shaikh Yahiah Muneeri. In the book '*Miskwat Nabwa*' there are written about the details and supernatural happenings of those holy persons

The Second Part

1. Hazrat Maqdam Syed Shah Ziauddin Biabani R.A.

NOMENCLATURE:

Some people say that 'Biabani' means the residents of the forest. Since they came to India and used to do prayer and meditation in the forest of Multan, (It was a part of India at that time) the Sufis of that period used to do prayer and meditation generally in the forest. It was their inborn character.

It was the first time the name Biabani was suffixed to the name of Hazrat Ziauddin (R.A.) since he was the founder of the Biabani family, it is worthy to note that the descendants from Hazrat Ziauddin Biabani (R.A.) to Hazrat Afzal Biabani (R.A.) all used to pray and meditate in the jungle and desert areas.

His title is well known and famous as Peer Saqlati. And due to much used this word was

changed as Saqlati. The reason for it that he used to wear a coverlet of board cloth and Saqlat is called broadcloth. He was a well known and famous holy person of Allah. He was a person and who has shown many of his miracles. His tomb is situated in Ambad and his place of mystical exercises in the Rauna Prada river. And which is near to the Jalana city. When the river water will be in full swing in the river then at that time aloeswood pot, Morchal (fan made of peacock feathers) and cover which there will come on the water in the condition of floating on the waters of the river.

When there will be down the river water level in the river then aloeswood pot, fan, and cover which will come and take back their place. He has prohibited to construct the tomb for himself and he said that there should be a constructed tomb for his son Syed Shah Ashraf.

The author of the book '*Mistakat Nabwa*' who has written his details as follows.

"He was a mystic person of Allah, and he was a knower of the secret of hidden. Hazrat Maqdam Syed Shah Ziauddin Biabani and who was from the higher genealogical link. And he was a person of miracles. And supernatural happenings. And who has done much hard mystical exercise as well endeavours in the places of jungle and deserts and he was among the chain of Rifai. As well as the authorized personality of the Sufi chain of

Quaderia, Chisita, Suherwardia, and Naqshabandia, etc.

The book '*Matlub Talibin*' which is written by him. And Hazrat Sang De Sultan was his daughters' son. And who was pledge and devotion on his hands. And he was among sons of Rafai Sufi chain. And the grave is situated near Ambad village in the jungle area and was constructed by Hazrat Maqdom and which is a place of the people's attraction and visit.

Hazrath Syed Shah Maqdoom Ziauddin Biabani Al-Rifayee Al- Qadiri (R.A.) was the founder of the pedigree (Shijra) "Biabani". He was a great saint (Vali Allah). In his pedigree, he was the 12th descendant of Sultan-ul-Arifeen Hazrath Syedna Ahmed Kabir Al-Rifayee Mashooq Allah and 28th descendants of Ameer-ul-Momineen Syedna Ali Ibn-e-Abi Talib Razi Allahu Taala unh.

It is said, regarding "Biabani", the name of the family that there was a place in Iran called "Beban" where Hazrath Ziauddin Biabani's forefathers lived. They were the native of "Beban". They acquired their family name as "Biabani" after the name of their native place. When they came to India, Indians called them 'Biabani'. There is some controversy in this regard. Some people say that 'Biabani' means the residents of the forest. Since they came to India and performed prayer and meditation in the forests of Multan (it was a part of India at that time). The Sufis of that period used to

perform prayer and meditation generally in the forest. It was their instinctive quality.

It was the first time the name 'Biabani' was suffixed to the name of Hazrath Ziauddin (R.A.). Since he was the founder of the 'Biabani family', it was worthy to note that all the descendants from Hazrath Ziauddin Biabani (R.A.) to Hazrath Afzal Biabani Al Rifayee (R.A.) invoked the name of Allah, prayed and meditated in the forest and thereby kept the nomenclature of 'Biabani' alive.

Hazrath Ziauddin Biabani (R.A.) was born in Multan of India (819 Hijri) long before the accession of the first Moghul Emperor Babar. It was in Farghana when Ibrahim Lodhi was ruling North India. In the FOREFATHERS year 842 Hijri i.e., 1456 A.D. Hazrath Ziauddin Biabani (R.A.) migrated from Multan to Qandahar Shareef village situated in Nanded District, which was in the Bahmani State. During that period Qandahar was a great center for Islamic studies. It was because of the presence of Hazrath Syed Shah Ali who was known as Sang-De-Sultan Mushkil Asan (R.A.).

Hazrath Ziauddin Biabani (R.A.) became a disciple (Mureed) and khalifa (caliph) of Hazrath Sang-De-Sultan (R.A.). Apart from his family Rifayee tariqa (order), he adopted Qadriya, Chishtiya, Suharvardiya, and Naqshbandiya taruq forms of Sufism. Hazrath Sang-De-Sultan (R.A.) liked him more than he liked his kith and kin.

Hazrath Ziauddin Biabani Rahmatullah Alaih married Hazrath Sang-De-Sultan's sister. On the instructions of his spiritual Master (peer-wa-Murshid) he migrated to Ambad, in Jalna District in the year 1470 A.D. to preach Islam. As the people of Ambad did not allow him to enter the village, he settled in the forest, 3 kilometers away from Ambad. He named the place Faqrabad. There he worshipped, prayed, and invoked Allah for quite a long time on the hill called Faqrabad hill. He worshipped Allah for several years near the bank of the river Rauna Prada. The river is situated about 12 kilometers away from Ambad.

According to Professor Ziauddin, the people of nearby villages were very happy because they got very good yielding from their crops. They thought that this was all because of the holy presence of Hazrath Ziauddin Biabani (R.A.). Even today people visit this holy place for divine blessings. Uood dan (aloeswood pot), ghilaf Shareef (cover), and morchal (fan made of peacock feathers) float on the waters of the river when the river flows in full swing.

During Moharram, Majlis (assembly) of devotees and disciples were conducted and Hazrath Ziauddin Biabani (R.A.) used to recite lines from the 'SHAHADATH NAMA' to remember the great souls of Syedna Imam Hussain Razi Allahu Taala anhu and his associates.

Hazrath Ziauddin Biabani (R.A.) was an extraordinary saint, a man of miracles. He wrote many books; notable among them are *Mat loob-ul-talibeen* and *Bahr-ul-Ansad*.

He died in 1523 A.D. (i.e., 10th Jamadi-ul-awwal 909 Hijri), at the age of 99.

Mohammad Hussain, a disciple (Mureed) wanted to build a tomb on his grave. Hazrath Ziauddin Biabani (R.A.) appeared in his dream and told that a tomb might be constructed on the grave of his beloved son Hazrath Ashraf Biabani (R.A.), instead of on his grave. There is the grave of his wife in the south of his grave. There was a Mosque nearby his grave whose signs are still seen

2.Hazrat Maqдум Syed Shah Ashraf Biabani R.A.

- Name: Hazrat Ashraf Biabani (R.A.)
- Titles:
- Silsila:
- Predecessor:
- Successor: Hazrat Ziauddin Biabani (R.A.)
- Date of Birth: 2nd Ziqad 864 Hijri (i.e., 1478 A.D.)
- Date of Wisaal: 935 Hijri
- Date of Urs:

- Resting at Ambad, District - Jalna, Maharashtra, India

Born on 2nd Ziqad 864 Hijri (i.e., 1478 A.D.), Hazrat Ashraf Biabani (R.A.) accomplished his studies under the supervision and guidance of his father Hazrat Ziauddin Biabani (R.A.) and obtained 'Khilafat'. He married Hazrat Maryam Bibi Saheba, the daughter of Hazrat Sang-De-Sultan (R.A.). Hazrat Ashraf Biabani (R.A.) became the first sajjada Nasheen of the Biabani's family. He used to pray and meditate in the forest of Faqrabad and Rauna Prada in Jalna District, as his father did. A large number of devotees from far off places used to come to him for his blessings for which he used to arrange mass meals (Langer).

Hazrat Ashraf Biabani (R.A.) felt much pleasure at the arrival of a large number of guests and devotees. The people of the surrounding area used to say "Ashraf Biabani Bhokey Ko Bhojan Piyasay Ko Pani". It means that Ashraf Biabani gives food to the hungry and water to the thirsty.

Books :Hazrat Ashraf Biabani (R.A.) wrote a 'Masnavi' in the memory of Hazrat Syedna Imam Hussain Razi Allahu Taala Anhu and his fellow martyrs. It is called 'Nausarhar' (The first Shahadath Nama in Urdu in India).

Miracles :It is learned that the king of Ahmed Nagar, Mohammad Shah III visited the place for his

blessings. Hazrat Ashraf Biabani (R.A.) invited him for a feast along with his soldiers. The king accepted his invitation with respect. Hazrat ordered 10 Kilograms of wheat flour and 10 Kilograms of Mutton and cooked food in the night. Hazrat covered the bread and the pot of curry with his rumal (towel). All six thousand soldiers were served with the food. And still one fourth part of the food which remained was left over and which was distributed among the servants.

So it was a great surprise to all of them. This miracle was nothing but it was power of the spiritual of the saint.

According to Hazrat Fazil Biabani (R.A.) in the book '*Punch Gunj*', there happened a strange thing. 200 years after Hazrat Ashraf Biabani's death, Hazrat Ameen Biabani and Hazrat Mohammad Ahmed Biabani (R.A.) peeped into the grave through a hole and were astonished to find the coffin afresh. Further, they noticed that the right knee was in the bent position. They also witnessed some mysterious light in the grave.

Tomb of Hazrat Ashraf Biabani (R.A.) : Hazrat Ashraf Biabani (R.A.) died in 935 Hijri. A devotee Mohammad Hussain constructed a tomb on his grave according to the wish of Hazrat Ziauddin Biabani (R.A.). The tomb located very near to the grave of Hazrat Ziauddin Biabani (R.A.) at Ambad

Shareef. It is a unique sample of Deccan Architecture.

The shape of the dome resembles the curved spikes of a sweet melon. According to the '*Punch Gunj*', a neem tree was there very near to the dome. A branch of the tree bowed towards the dome. The leaves of the said branch were sweet like honey. The devotees would eat those leaves and become healthy. Hazrat Fazil Biabani (R.A.) ate those leaves till the age of 17.

Tomb of Hazrat Ashraf Biabani (R.A.) is located in Ambad city a municipal council in Jalna district in the State of Maharashtra, India.

He was a real nephew of Hazrat Sangde Sultan who was well known for the Mushkal Asan. It is narrated that once the king of the time who has come into his presence to meet with him. The above miracle is repeated again here but it is with some more details. After meeting with the king he has told the king to come for his invitation to eating bread with his army at his eating place. So the king told him that there is no necessity for any trouble and his prayer is enough in this matter. But he has repeated a second time then the king accepted his invitation for eating the bread and curry with him at his place.

Hazrat has given order of one maund flour and mutton and in the night for the cooking of the Pkat (*pukht* (Persian: دمپخت) larhmeen, or slow oven cooking is a cooking technique associated with the

Northern Indian subcontinent in which meat and vegetables are cooked over a low flame, generally in dough-sealed containers with few spices.) was prepared and in the morning the king came along with his army. And he has put his rumal (towel) on the cauldron and on the bread. All the people and six thousand army personnel who have eaten the food to full of the stomach. And still, one-fourth part of the food which remained in balance and which was distributed among the servants.

The author of the book has mentioned his details that he has knowledge of intimate of God and he was the keeper of the treasure of the secrets of Allah. And leader of the time Hazrat Maqsum Ashraf Biabani. And who was the younger son of Maqsum Ziauddin Biabani as well as sister's son and son in law of Hazrat Sangde Sultan Kar Mushkil Asan.

About Hazrat Sangde Sultan the author of the book '*Punj Gunj*' and who has written that his grave is in Qandahar. And he was engaged in 12 years in Chilla (Chilla (Persian: چله, Arabic: أربعين, both literally "forty") is a spiritual practice of penance and solitude in Sufism known mostly in Indian and Persian traditions. The word chilla is derived from the Persian word chehel "forty". Chilla is commonly performed in a solitary cell called a chilla-khana.) in the fort of the Doulatabad and he has pledged

on the spiritual master of the 5th source linked with Hazrat Haji Sayyah Sarwar.

The author of the book '*Punj Gunj*' has mentioned that his place of the grave is delightful and the quality of the tomb is given slight intoxication and happiness and for this reason, the area seems to place of heavenly abode. And near the tomb, there is a neem tree is there and one branch is providing shade upon the tomb. And a branch of the neem tree is like sugar and honey.

3. Hazrat Shah Amin Biabani R.A.

His tomb also in Ambad. And his age was about 100 years old. Once he went in the assembly of the month of Muharram which used to take place before his house. And where he has gone there. Upon hearing the events of the grief there was prevailed tenderness and he became unconscious. For this reason, people thought that there was left out his soul from his body. When he has come back in the normal condition then he has said that "There came the convenience of the leader of the martyrs in the assembly place. I have told him that " I do not want to live in the world so call me in your service." And who told me that "Still you live for some days in the world and he has given some flowers to me and he has told me that "When these flowers will be dried up then your age will be completed." Upon coming back in the condition of

consciousness I was found flowers beside me. The flowers were fresh for a period of five years then he has left this world and those flowers lost their freshness by that time. As per his final advice, those flowers kept on his chest at the time of his burial.

4. Hazrat Syed Shah Afzal Biabani R.A.

After the death of Hazrat Syed Shah Amin Biabani, he and his brother Syed Shah Fazil Biabani both of them have come to Hyderabad from Ambad. He has acquired knowledge of manifest in Aurangabad. And he was among perfect holy persons of Allah. There were used to happen supernatural habits in the morning and evening time by him. He used to say that the angel of death will take out my soul as per my willingness in this matter.

Nawab of Rajhmandari who was his devotee. He has taken him along with his all family members to Rajahmandari. And he has become his disciple there. And he was residing there.

This is the event of one time that due to meager water there was prevailed starvation in Rajhmandari. And water in river Ganga and in the wells were dried up. In those days there was one

higher authority and who was an English man. And he has gathered all learned and shaikhs persons and told them that “Government has given all of you pension and lands and estates only for the sake of prayer for the government. Now there is the time of prayer. If there will be no rainfall then the government will seize all pensions and estates from all of you.” All persons were worried about this matter and said to Hazrat that now our respect is in your hands. He told them that “ He has one estate with him and you all have many of the lands and estates with you. So you have to prayer in this matter.”

In short, upon insist of all persons, he went into the Ganga river and he has prayed in this matter. And due to the mercy of Allah at the same time came clouds and there was such heavy rainfall that in Ganga river and there was full breadth. And till such that persons have lifted him out of the river due to heavy rainfall.

He used to be away mostly from the family members and sometimes he used to come to the house in the afternoon in the shape of the tiger. And he has died in the Rajmandari. The chain of his custodian of the shrine is being continued in his family members. And among some members who used to come in Kazipet and have got favour from our spiritual master and included in the circle of the pledged.

5.Hazrat Syed Shah Fazil Biabani R.A.

When he has arrived in Hyderabad from Ambad then he has lived in the mosque of Hazrat Syed Qutub Alam Bukhari and this mosque of Qutub Mulk which was built by Qutub Al-Mulk's wife Hayat Ma. Here he has acquired knowledge and excellence. His rectitude and goodness and piety will be always in the look of Qutub Al-Mulk. And who was Chief Mufti (Muslim jurist) of Hyderabad and custodian of the mosque of Qutub Mulk. As per gentleness of the family and eligibility of knowledge so for this reason who wants to marry his grand daughter Shahzadi Bi with Hazrat Fazil Biabani. And in this matter, Hazrat Fazil Biabani has taken permission from his elder brother Hazrat Syed Shah Afzal Biabani and has accepted the marriage proposal and married her.

Hazrat Qutub Alam has asked his son-in-law to stay in his house as there was nobody in his house except his grand daughter which he has married with Hazrat Syed Shah Fazil Biabani. And he has transferred with the post of Qazi (judge) of Warangal and three villages in the name of his son in law in lieu of service Inam. And from that time Hazrat Shah Fazil Biabani began living in Kazipet

village. Now in this family, there is remained one village of Kazipet in lieu of service Inam.

Hazrat Fazil Biabani's daughter was married to Hazrat Syed Shah Sarwar Hussaini and who was the grandson of Hazrat Sange De Sultan. And from the body of her, one daughter was born and married to Syed Hussain Badasha Qaderi Mousavi. And who was son of Hazrat Moosa Quaderi. Hazrat Moosa Quaderi belongs to the sons of Hazrat Shaikh Abdul Quader Jilani R.A. And shrine of Moosia which is situated near Purana Pul (old bridge) in Hyderabad. By the grace of Allah, this family belongs to the maternal link of the compiler of this Urdu book. And due to this lineage connection, our Hazrat has transferred the land of his wife and the segment situated at Kazipet village which came in the dowry upon marriage to Hazrat Syed Shah Badashah Hussaini and after my marriage this property was given to me. Due to the grace of Allah this village is the sign of the relation among two holy families. And Hazrat's higher grade gift is still in my possession.

The author of the book "*Misktawat Nabwa* was written about Hazrat Qutub Alam as follows.

" He was great among human beings. And he was the learned person of time in the knowledge of eloquence and rhetoric and he was well known as Syed Hazrat Qutub Alam and who was the younger son of Hazrat Meran Bukhari and who was a resident of Hyderabad in Urdu Sharif locality.

Nizam-Ul-Mulk Asif Jah has paid much respect and honour to him. He was a great scholar and learned person as well as a person of excellence. The author of the book '*Akhbar Anwar*' has said that "He was given his son permission of making disciples and as well as given him permission of the caliphate. And his disciple and caliph Syed Meeran Mohammed who was Mufti (Muslim jurist) of Hyderabad city during the rule of King Aurangzeb, and shortly after the death of his father he has acquired his post which is mentioned above and then he has become the successor of his father. He will give the lesson of the knowledge to the students in loud voice. And he was excellent in knowledge. And a person of piety and rhetoric. A person of the research. And many of the issues of Sufism in reality which he has explained by the way of the Islamic law of Shariat. He was entered in the Sufi way of Quaderia, and there were his 300 disciples. He was kind to mankind with his treatment of humility and manners and as such there was no example available in this matter. He used to teach knowledge with much perfection of love. Due to his personality, there was much favour to mankind.

The author of the book '*Punj Gunj*' who has mentioned that he used to engage in the teaching of the students from morning till near the afternoon. And during the teaching time, he will explain the stories and sayings. And in his

assemblies, there will be the joining of the sons of Hazrat Bahauddin Bajan.

His age was 105 years. And he has one son and his name was Hafiz Meran and who was later died. A narrator said he was died in the year which is not mentoned in the Urdu book and on the 4th Shawwal. And his grave is situated in the courtyard of the mosque of Chowk in Hyderabad near the grave of his father.

6. Hazrat Syed Shah Abdul Quader Biabani

He was also from the holy persons of Allah. He said one time in his last days of life to give him a bath very much. And this is our last bathing. While bathing he has said that it should be continued till the bathing water may reach the way and he has asked did bathing water reach the way?. And the people have told him that bathing water has flown there and then he has finished his bathing.

On the same night, he was martyred by his relative. And along with him, his two sons were also martyred. His daughter Qasim Bi was small at that time so for this reason, her nurse hid her in one mat in the corner of the house. And in this way, she was saved her life. Qasim Bi was the mother of Hazrat Qudsara.

7. Hazrat Shah Ghulam Hussain Biabani R.A.

He also belonged to the perfect holy persons of Allah. Due to his connection with Qazi (judge) work he used to live in the Hanmakonda area. In his private time, he used to live in the condition of frenzy and ecstasy. And in that condition, he will have less contact with the world.

His mother has fixed his marriage proposal with the sister of Hazrat Moosa Quaderi. In this way, in both families, there was the exchange of the proposal of the marriage.

It is stated that when he was going to the house of bride in the dress of Tash cloth (gold foil) then at that time he began tearing his dress and giving the pieces to the poor persons on the way. And when he has reached the house of the bride than on his dress there was remained lining cloth only. Upon seeing this condition the people who said to Hazrat Moosa Quaderi that the bridegroom is a mad person and for this marriage, he is not good. He told them "He is the holy person of Allah. And I have arranged this marriage proposal by knowing it. I am giving my sister in the marriage not the sister of another person." In short, marriage was arranged and the bride came to the house of the bridegroom.

It is his habit that he used to take a scroll in the courtyard the whole night in the remembrance of Allah. And in the daytime, he used to sit in the bungalow. Except for Allah, there was less

attention paid by him to other things. One night his wife after passing one part of the night she came out the side of the room in the condition of fear by saying that there came one tiger in the room. So, for this reason, all people were gathered there. By that time he came outside of the room by rubbing the eyes. When the person has told about the story then he told that "His wife has seen tiger as such in the sleepy condition." In this situation, there is suitable this couplet by Hazrat Jalil as follows.

What is a house of Ali in which every boy
When he will born then seen like a tiger

One time by taking sewed or washed cloth from a person of his place and he went toward Raiparti village. Raiparti village is situated at some distance from Kazipet village. Upon reaching there he was told to the people that " He has come there to die and brought his shroud with himself. You people should arrange for the burial place. And inform our death news to the Kazipet." The people by thinking the talking of the mad person did not take care in this matter. But that night he died in the Raiperti. And his grave of light is situated in Raiparti village. And he left behind him, three daughters and one son.

One daughter was married to the custodian of the shrine of Qamrakhi Gumbad and Second

daughter was married to the family of Hazrat Multani Pasha in Bidar and the third daughter was married to Hazrat Meran Shah who was a resident of Hanmakonda.

The event of Hazrat Meran Shah which is stated that once there was starvation in Hanmkonda and Hazrat Meran Shah went towards police station to bring water and on the way, he has met one tiger who used to harm the people of Hanmakonda at that time. He caught the tigers' ears and told him that "Why you are harming the people of Hanmakonda as they are still suffering due to the starvation and you are harming them too. You are warned that you should not come here again." And from that day onwards tiger did not seen in the Hanmakonda area.

8.Hazrat Syed Shah Ghulam Mohiuddin Biabani R.A.

He was the real nephew of Hazrat Musa Qaderi. He was married to the daughter of his uncle Syed Shah Abdul Quader Biabani.

He was famous learned person as well as he has a follower of the mystic way. Upon obtaining knowledge in Hanmakonda he has arrived in Kazipet. Once the people were worried due to heavy rainfall. The people were thinking that for this reason bund of the water tank will be broken.

As there was running water from the upper side of the tank bund. And all people have requested him in this matter. So he went to the tank bund and has done ablution there and prayed with Allah in this matter. And at the same time, his prayer was accepted by Allah, and water flowing was stopped from the bund of the tank for this reason.

He has four sons and two daughters. The opposite people have killed his two sons in childhood time. And one son who was died in his youth period and the remaining one son who is our spiritual master. Among his two daughters, one has died without children, and with the remaining one daughter, there is the continuation of lineage for her children.

Note: The details of biographies of holy persons which are copied by the book of *Miskatwat Nabwa* and so the details of their time which can be found in the above book. As the author of the book *Mistakwat Nabwa* has mentioned the biography details of his ancestors as well as he has mentioned the details of holy persons who were found during the time of their ancestors. So there is no difficulty to find out the period of the holy persons in this matter.

9.Hazrat Syed Shah Afzal Biabani Refai Quaderi

First chapter

Parents: Hazrat Syed Shah Ghulam Mohiuddin Biabani (R.A.) and Hazrath Qasim Bibi Saheba (R.A.) were the parents of Hazrat Syed Shah Afzal Biabani (R.A.). Mir Qurban Ali, the then Collector, Warangal was his father-in-law.

Childhood period and his mystic exercise details: He has left this world approximately six months before the mutiny of Delhi it means in the year 1272 Hegira at the traditional age of 63 years on 27th Safar month. And as per this calculation he was born in the year 1210 Hijri year.

His mother used to say that “ His condition will be extraordinary till his age of childhood. From the page of the face of light, there were find the effects of revelation and miracles which were in appearance and which were shown out by him.

Saint by birth: Hazrat Afzal Biabani (R.A.) was a saint (Vali Allah) by birth. His mother said that there was something extraordinary in him right from childhood. Some miraculous incidents were manifested even in his childhood. Once at the

residence of her brother, Syed Murtuza Hussaini at Qutbi Guda, Hyderabad, playing with children of his age (4 to 5 years old) in the courtyard, he dug a small pit (well), like the other children. But to their astonishment water was found in the pit dug by him, whereas the other pits were dry. His maternal uncle said that Afzal Biabani would become a saint and a man of miracles in the future by the grace of Allah. His childhood then what will be his youth period.?

Education: "Read: In the name of thy Lord who created. Created man from a clot. " Read: And thy Lord is the most bounteous." (Al-Quran-Al-Alaq-1, 2 and 3).

Hazrat (Hazrat Afzal Biabani R.A.) received primary education from his father and Faqirullah Shah (R.A.), a great scholar of Qur'an and Hadith and a Sufi saint at Fort Warangal. Once when Hazrat Afzal Biabani was going to Fort Warangal, in the evening his companions were left behind and it was getting dark. When he reached "Gunjshuhada" (Graveyard) a group of men bearing torches (Mashals) followed him. As soon as he reached Fort Warangal, they disappeared. This clearly reflects his reverence and grace of Allah on him.

Hazrat said that on account of the teachings of Faqirullah Shah R.A. his curiosity to learn more about the secrets of Islam and the spiritual power increased.

His father, Hazrat Syed Shah Ghulam Mohiuddin Biabani R.A. taught him the 'way of knowledge' (Maarifat), the 'Mystical path' (Tariqat, the 'way of love with Allah' (Mohabbath-e-Haqiqui) which led him to the 'inner truth' (Haqiqat). He also blessed him with Khilafat and declared him, as his spiritual successor (Sajjada Nasheen).

He used to say one event that " There was one Faikir who used to found in the condition of ecstasy and the condition of the nakedness in the Fort Warangal. And who used to visit our teacher's house and our teacher used to perform his hospitality by providing meals and water to him. One day teacher went some where and told me that if the Fakir person come there then feed him meals and water by your hands. And after some time he came there and I have acted as per instruction of my teacher. Shah Saheb told me that " Allah has given such power to holy persons that upon dying at some place then they can appear at another place." I have thought why Shah Saheb is saying such thing to me. And after some day Shah Saheb told my teacher that "Now I am going to dying and advice you in this matter." The teacher told him that "Do not have such intention in this matter. There is blessing due to your personality." Shah Saheb told him that " No, I am going." There final advice is that "There should not be given funeral by bathing of the corpse and no shroud and he should not be buried to our corpse in the

earth. By tie the rope on the foot and there should be taken funeral around the fort area then it should be thrown on the sweepings. It was happened like that and he was died on the next day morning. All people have gathered there. His disciples want to take some care in this matter but our teacher told them that “ He can also do something but there is final advice of the Shah Saheb so it should be done as per it.” When there was night fall then some persons have sat there to watch the corpse. After some time what they have seen that “Each part of the body is being separated and then each part began vanishing away from there till such that all parts of the body were disappearing from there. The watchers of the person who have spread this news in the night time and they were returned back to their houses. On the third day there was ceremony of Ziarat (Fatiha, Teeja (Fatiha made on the 3rd day after a person’s death), and people were gathered there. And some merchants were came at the same time from Hyderabad. And those merchants told them that Shah Saheb met with us there in Ragiapur and he talked with us. Probably the former name of Raghunatpally is Ragiapur. We have told him that “ Your personality is cause of peace and safety to us in Warangal.” He said “ No now I am going to Hyderabad.” You please say to Faqir Allah our love and prayer to Afzal Biabani. And other remaining

persons please inform them that I am well and going to Hyderabad."

Hazrat who used to say that due to teaching of Faqir Allah there was found for me matter and intelligence and also there increased fondness with me." And in those days my father was died. So for this reason there was my intention to travel to Hyderabad from Kazipet for acquiring knowledge.

After the demise of his father, his mother sent him to Hyderabad for further studies in the year 1807 A.D.

A strange incident on the way to Hyderabad which is a clear proof that Hazrat was chosen by Allah and destined to be a "Vali Allah" a friend of Allah in his boyhood only.

He said "When I was travelling from Kazipet to Hyderabad, I suffered from tonsillitis and pain in the throat. I felt thirsty and went in search of water. I reached a spring (Chashma) of fresh water. There I found a tiger and a wild pig roaring at each other. I was frightened. At that moment an old man with dark complexion appeared suddenly and offered me bread, I ate it and regained my strength. Later I learnt that the old man was Hazrath Khizr Alaih Assalam".

In Hyderabad, he put up at the residence of his maternal uncle Syed Murtuza Hussaini, at Qutbiguda.

The great scholars of Islamic studies and Sufi-Saints Moulavi Qutubuddin R.A., and Moulavi Sadruddin R.A. taught him the holy Qur'an, Islamic law (Shari'at), exegesis (Tafseer) of the holy Qur'an, the tradition (Hadith) and the principles of Jurisprudence (Fiqh). He learnt by heart the Holy Qur'an at the age of 12 under the supervision of above said great scholars, which is a great achievement and honour for a boy of 12 years.

"The Beneficent. Hath made known the Qur'an".
(Al-Qur'an-Al-Rahman 1 and 2).

The above two teachers were well-known persons of knowledge and from them, I have acquired the knowledge of the religion and was become Quran-Conner (hafiz Quran).

10.Favours in the beginning:

PIOUS COMPANY: "O ye who believe! Be careful of your duty to Allah, and be with Truthful (Sadiqueen)". (Al-Qur'an-Al-Tauba-119).

In Hyderabad, Hazrat Afzal Biabani R.A. used to join the pious company of Hazrat Syed Shah Ghulam Ali Quadri Al- Mosavi R.A., a cousin of his father, who was a perfect Sufi-Saint (Vali Allah), who use to invoke the name of Allah (Zikr) day and night. It is said that he did not sleep nor take rest

for years together, and was found to be in deep meditation. Hazrat Khizr Alaih Assalam used to meet him once a week.

Hazrat Afzal Biabani R.A. said, "Once I heard the invoking sound of 'Kalima-e-Tayyaba' from the heart of Hazrat Ghulam Ali Quadri Al Mosavi R.A. while he was sleeping. The body was in deep sleep but his heart was invoking Allah. Immediately I circumambulated around him and stood before him with respect. Then he woke up and asked me 'what have you observed ' I replied, 'your heart (Qalb) was invoking Allah when you were asleep. He expressed his happiness and blessed me saying, "O Allah bless him in the same manner as you have blessed me". Then he showed me the method of reciting the 'Kalima-e-Tayyaba". "The path of those whom thou hast favoured."

(Al-Qur'an-Al-Fathiha-6).

From that day Hazrat started to practice the invocation of 'Kalima-e-Tayyaba' in retreat (Gosha Nasheeni) along with the practice of self - effacement (Faqr).

Raushan Khan, a disciple said: "One day I saw Hazrath Afzal Biabani R.A. was sleeping, but his heart (Qalb) was invoking the 'Kalima-e-Tayyaba'.

WORSHIP : "Who are constant at their worship. And those, who are attentive at their worship. These will dwell in the gardens, honoured."

Hazrat Qudsara (Hazrat Shah Afzal Biabani R.A.) used to say that among the higher level of his dignity as well as it was such his position of Hazrat Syed Shah Ghulam Ali Quaderi Al-Mausavi. Once in a week, Hazrat Khider used to come to visit with him. There was much of his worship condition that he was engaged in this practice since many of the years he did not take rest in this matter.

Hazrat once was asked with Mavlavi Hafiz Saderuddin the way of Allah. And Maulavi Saheb who was a great holy person of Allah. Then he has said that first, you attach your heart with somebody in the worldly relation.

Hazrat Saderuddin was a great holy person of Allah. And as well as a person of piety. So about his one condition of piety which is mentioned in one book Mahamid Himadia volume II, in it is mentioned that once he went to the market to purchase vegetables and when he has returned back to the house then he has found some quantity of the vegetable which was found one or two more. By thinking which vegetable is more, he has stopped the cooking of the vegetable and the next day he has gone to vegetable selling woman and has asked her to take away the more quantity from the vegetable. And she has told him that "She used to give the buyer some more quantity of one or

two as per her habit.” There are many of his conditions which are mentioned in the above book and he is the real maternal grandfather of this book’s compiler's grandfather Hazrat Zarad Ali.

Hazrat Qudsara who has said “One day I went toward in the direction of Medak and on the way I was stopped on the hills of Papnnapet village.

At Papannapet village in Medak, there was a Hindu dyer (Rang Raze), who used to offer Hazrath Cigar. To enjoy his company Hazrath developed the habit of smoking cigar

By chance, there was fallen my look on one dyer woman Rukna Bai. As per the blessing of the saying of Hazrat my heart attached with Rukna Bai. And my condition began miserably. It was a matter of nature and day by day love was began increasing. There was become such condition that I used to live on the hills day time and during the night time, I used to stand before her door. All people have come to know my condition. And her husband who did not say anything to me. And her husband has given me a cigar. And from that day I was habituated of the cigar. And in this way, 6 months were passed away. And after six months Rukna Bai has died. I also went to the graveyard and I was there till the cremation of the corpse of Rukna Bai. Then I have returned back to Hyderabad and from there I was reached back to Kazipet. When the wife of the dyer Rukna Bai, died, Hazrat followed the lady’s funeral and attended the

cremation of the Hindu lady and expressed his sympathy for the bereaved family.

11. Mystical exercise and endeavours

There was the fire of worldly love and which was lit in the heart and it's such predominance that love of the reality which attracted toward him and explained as follows.

If you engage in the love of other
Then your Lord which will be near

In the Bhattupally hills his constant and rapt worship (Namaz), Invocation (Zikr), and meditation reached great heights and he was graced with celestial illumination (Tajalli-e-Ilahi) of the Merciful Allah. He was continuously encircled by the divine light, for 12 years, in which immersed himself and experienced the spiritual delight, so much that he rather lost his physical senses. Although his back was eaten by white ants and he could not feel the pain of the wounds. During this period as he had sat motionless (in Qaida) for a long period (i.e., 12 years) his thighs and shanks were stuck together. They started bleeding when he stood up. The scars of white ants' bite on his back were seen by his son Hazrat Syed Shah Sarwar Biabani (R.A) and several disciples. He spent that entire period in a state of intuition.

Hazrat who used to live much in the condition of frenzy and engrossment in those days And once there was fallen fire on his knee from the cigar. And which was entered into his flesh. And Hazrat could not feel in this matter. In the day time, he used to visit the village. Once he has seen burning fire and he has said that “This fire burns” and by saying this he has entered his hand in the fireplace. But there was no effect of pain on his hand by fire burning. It is said, once during meditation a piece of burning coal fell on his thigh, but he did not feel the burning sensation as he was completely immersed in meditation.

He was engaged in the worship of Allah on the hills of Boda Gutta (Behind Kazipet, station), in the middle of the water tank of Kot Cheru near one hill there. He used to say that when he will be used engaged near that hill than at that time on a nearby cliff where a genie (Jin) used to come and obey me.

In the village Kazipet, there is one hill at the last end of Bandam Cheru (tank) and where there was a wide jungle of the trees called Butia Frondesa (Plass) and where he has passed a long time in the fondness and affection of the love of Allah there.

He was graced with the Divine light. His son Hazrat Syed Shah Sarwar Biabani (R.A) said “Once I accompanied my father from Hanamkonda to

Kazipet and at Bundum tank (behind Regional Engineering College, Warangal) and he said that he used to be engaged in the worship of Allah on the stone there. He has shown one tree called Butia Frondosa (Plass) and he has said he has seen something on this tree and he hugged the tree and wept to say. This is the practice of the prophets of Allah and the first time Prophet Musa witnessed a glimpse of divine light (Tajall-e-Ilahi) on the holy mountain and next time on the holy tree during worship.

Hazrat Qudusara was said “On the second time on that stone witnessed a glimpse of divine light and he also witnessed a glimpse of divine light on the tree. And during the night he has prostrated four prostrations there. When there will be light (Tajall-e-Ilahi) of the personality of Allah and for which he will prostrate the second time. In this way, there will be four prostrations by him during the night and then there will be start morning time.” Hazrat Qudusara’s disciple called that stone as the cliff is called Kohitoor-e-Sani by his disciples.

This is a dignity of Hazrat that there will be a witnessing glimpse of divine light upon him continuously. Otherwise, the status of a holy person is that there will be a witness of glimpses of divine light for him once during his whole life period. He used to spend the entire night in four long Sajdas (prostration) inversely. On witnessing

the light of Divine Essence (Noor-e-Zat-e-Ilahi) during one Sajda he used to perform another Sajda to show his gratefulness to Allah, in this way he used to perform four prostrations till the dawn.

And for others two times of excellence and distinction during the whole life period. And for this, he will be a frenzy in this matter. As Allah has rewarded the position of perfection to him and also a supreme and a position of saintliness. And so for this reason always and every time Allah enable him witnessing divine light.

Regarding the witnessing of glimpses of divine light, Hazrat spiritual master has said many more events than the above events which are much more in large number that so it could not be written those details for this reason.

12.Favour of Hazrat Ghousia Mahbobia R.A.

'Behold! Verily on the friends of Allah, there is no fear, nor shall they grieve.' (Ai-Qur'an-Al-Younus-62).

Hazrat Syed Shah Afzal Biabani Rahmatullah Alaih said: "When I was immersed in worship and invocation in the hills of Bhattupally village the

chief Sufi-saint Hazrath Sheikh Abdul Al- Qadir Jeelani Gous-e-Aazam Dastageer Razi Allahu Taala Anhu, appeared and blessed me with sainthood. I got the opportunity of shouldering his palanquin (Palki)." With the kind blessings of Hazrat Sheikh Abdul Al-Qadir Jeelani (R.A.) He became a great Sufi-saint of the rank of Hazrat Abu Yazeed Bistami (R.A.), Hazrat Hazrat Shibli (R.A.), and Hazrat Junaid Baghdadi (R.A.) of his time.

He used to say that " He has given his unclean shoulder support to the palanquin of Hazrat Shaikh Abdul Quader Jilani. Then after there was the nourishment of innermost without any source which was done by Hazrat Shaikh Abdul Quader Jilani.

When he has received favour of wealth of perpetual from Hazrat Shaikh Abdul Quader Jilani then he has the intention to give such benefits of his lights and blessing to the people of the time. So its continuation which was started and at that time Hanmakonda was declared as headquarter of the British army cantonment. The regiment was comprised of good persons from good family background. And among them, some were in demand of Allah.

Second Part

Favours available to the people of the time

Even though there were many persons of favours and disciples of Hazrat are there and among them some of the people who have obtained the position of distinction. These are such persons who due to their perfection who were obtained a degree of distinction and with a wealth of significance and so they were much benefited in this matter.

Our Hazrat said that in the hands of our spiritual master there were 20,000 persons pledged and were become disciples of him. There were approximately 20,000 who were have obtained felicity of the circle of disciples by eating sugar-candy which was touched by his lips.

It is to be known that there are two kinds of disciples. 1. One who takes just entry into the circle of disciples 2. The other wants to become a disciple to learn the way of realization of Allah.

From the sheikh there were two kinds of system of training of the disciples.

1. Training of the mystical exercise by the shaikh, by the way of mystical exercise, remembrance of Allah, engagement, and endeavors of the soul for the way of realization Allah.

2. Training of the courage and in this method shaikh by his courage and attention and who take them on the aim which is required and in it there is not taken by them for mystical exercise and endeavours. And this is a special method of training.

It is the habit of nature that the perfection of innermost felicity could not be available without the source of the spiritual master and by reading the books of biographies and Sufism and mystic way. It is known that without the help of the perfect spiritual master there is no way to realization towards Allah. Only by reading the Quran and Hadith (sayings of the prophet), no person can not become a perfect and holy person of Allah. Like that any person by reading only books of medicine who could not become a physician. Unless and until there will not get the experience of the physician for that person.

Due to favour of Hazrat Qudsara as well as guidance and by command and direction on the way of the demand of Allah for realization way towards Allah. And there are such persons are as follows.

While few of them have been blessed with sainthood by Hazrath Afzal Biabani (R.A.) directly. Viz Hazrath Mohammad Khan, Hazrath Shamshuddin Khan, Namdar Khan, Mirza Zulfan Baig, Mohibullah Khan, Bannay Miyan (Azam Khan

of Aurangabad), Syed Akbar Rahim, Sarwar Shah, Abdunabi Shah and Syed Shah Sarwar Biabani, Sahibeen Rahmatullahim Ajmayeen.

1. MOHAMMAD KHAN SAHIB AND SHAMSHUDDIN KHAN SAHIB

Mohammad Khan was a military officer who lived for some time at Hanamkonda Cantonment. He was a very pious man and fondness of Allah. He was very fondness of the company of Sufi-saints. He believed that the association of Sufi-saints was a sure way of gaining the grace of Allah through which one could attain salvation. So, he visited a good number of Sufi-saints at various places. He was in search of a perfect spiritual master (Shaik-e-Kamil).

One day he approached a learned man in Hanamkonda for learning the Divan-e-Hafiz, a poetic collection of Hafiz Sherazi. The learned man said that he was the right person to teach him the Holy book. He further said Hazrath Syed Shah Afzal Biabani was an authority on it. So he advised Mohammad Khan to visit Hazrat Afzal Biabani.

Mohammad Khan visited Hazrat and humbly requested him to teach Divan-e-Hafiz. He kindly accepted his request and taught him not only the book of Divan-e-Hafiz but also the 'way of love with Allah' and how to seek his divine love.

When he was returned back to Hanmakonda from Kazipet then there was created pain of the love in the heart of fondness. And Hazrat Namadar Khan who has said “At that time he was filling Bengal grams in the grain stock pot and then Mohammed Khan Sahib addressed with me and he told me that “Brother Namdar I have seen one good place so you also come there with me.” I told him that “Brother you see such place. So forgive me in this matter. now I am engaged in the filling of Bengal grams “.Then Mohammed Khan who has joined in my work. And he has said that you come with me there.

Then Hazrat Mohammed Khan and Hazrat Namdar Saheb both of them have visited Kazipet.

Namdar Sahib said that “On the way Mohammed Khan used to prostrate continuously in the direction of Kazipet.

Hazrat Namadar Khan said that “We both have reached to Kazipet shrine then Mohammed Khan brother sat before Hazrat there and began weeping. And Hazrat has asked me to do you want smoke pipe (hookah).? and I said “Yes.” And Hazrat has given me hookah (smoke pipe) while filling with his holy hands and I have a drink before him in unmannerly.” Then we both have come back to the regiment area. Upon return, I have asked Mohammed Khan that you did not talk with Hazrat. So he has recited one couplet its meaning and interpretation are as follows.

“That from the side of the mouth there is the improvement of full of manifestation and there is the effect of its pain upon the heart.”

It was the habit of Mohammed Khan that “He used to weep before Hazrat always. There will be a continuous flow of tears from his eyes always. ”

He was a true lover. He was a person of piety, ascetic, and as well as night worshipper.

At last, there was the effect of favour of Hazrat upon Khan Saheb. Hazrat in the beginning used to pass him by many trails. And he used to scold him. And prohibited him to come near him. Mohammad Khan’s heart overflowed with joy when he listened to Hazrath’s teachings. As he was a true lover of Allah and he used to worshipped Allah day and night, Hazrat, blessed him with sainthood.

Thus he worshipped Allah for (12) long years continuously. He got delighted in worship. He was oblivious of this world. He never thought of his family and never returned to his house.

His family members and relatives thought that Khan Saheb became the victim of black magic, they wanted to get him back to their family. The responsibility of bringing back Khan Saheb was laid on his younger brother Shamsuddin Khan Saheb. Shamsuddin Khan Saheb met Hazrat. In his anger, he argued with him and has asked many questions

about his brother in an indecent manner. Hazrat, without anger or ill feeling, simply asked Khan Saheb to look into the well nearby for the answer, As soon as he peeped into the well his condition changed. He tore off his clothes and ran to Bhattupally hills.

If there will be his look then he made that man mad

Thus Hazrat blessed him with sainthood. He was immersed in prayer and meditation for a period of two months. During the above period, he did not have any food except spiritual food and did not drink anything. There were many demands from his relatives upon Hazrat in this matter especially his brothers-in-law who have given him much trouble in this matter that he should be called back from Bhatpally. Due to trouble with them, he has called him back from Bhatpally.

Hazrat spiritual master who used to say that who used to live on the mountain in the engrossment condition and he will be witnessing a glimpse of divine lights and lights of Allah upon him there. So

for this reason he did not require the need for the food of the world.

Khan Saheb used to say that one day he was seen Seetaphal (a kind of sweet pumpkin) fruit on the tree in ripe condition. On that side, there was the likeness of the soul in this matter. But there was my protection by the perfect shaikh. So then there came an idea that as per credence this food belongs to the world. So I thought that. In short on the 60th day came Khan Saheb said then he has heard on voice on the mountain in which it was called "Shamsuddin now come back." I was surprised that from where this call is coming there. And I thought I will not go to the village. Then heard again call "Shamsuddin now come back." And this call it seemed that of the Hazrat. Still, there was hesitation for me to stand from there. Then I have heard the third call and with it, there was feeling of much hunger with me so for this reason I could not stay there. When he came down from the mountain then Hazrat was there along with my relatives who were come there to well come him back there on the way.

He has given instruction to cut his two months old head hairs and he has taken away the hairs of him with Hazrat. He used to live some time in engrossment and some time in the condition of mystic initiation. And these two brothers who were

become persons of supernatural habits and miracles.

Hazrat spiritual master who used to say that in those days Hazrat Khudsara's river of the love of Allah in which there was a strange type of passion and due to there were general favour and increase of the disciples which seem as such that even Hazrat may do not live in the habitation or his devotees and disciples.

So it happened one day that Hazrat Khudsara's mother who has to send a message to Mir Torab Ali Saheb Tahsildar of Hanmakonda and who was the brother in law of Hazrat and as well as his disciple that " You go in the regiment of Hanmakonda cantonment and inform Mohammed Khan and others that because coming of all you my son who is becoming in the uncontrol condition so, for this reason, they should not come to Kazipet. Otherwise, for it, there will be a question with all you in this matter with Allah."

Hazrat's spiritual master said that "He was also going with his uncle to the regiment and even though I was at a younger age but I was remembered that Mohammed Khan was preparation bread at that time and with salt in the flour he was mixing also ashes in it."

Hazrat Namdar Khan

On the above occasion, Hazrat Namdar Khan who was become his disciple and this Khan Saheb also got favour from Hazrat. And he has become a person of significance.

Khan Saheb said that “Once he was with Hazrat and he has seen that when he was reached on the Bandam tank in Kazipet village then at that time there was arrived one holy person there. And both of them began playing a game of dagger for a long time. And nobody is not overwhelming on each other and both of them were in the naked condition. And there were is a loincloth of the Fakir persons. And after some time that holy person vanished away from there. And then Hazrat went toward his residence.

Khan Saheb said that he was asked with him on the way who was that holy person then he has told that “He was Hazrat Shah Bu Ali Qalandar.”

Namdar Khan said that “After becoming his disciple I have seen in the dream that I was in Madina along with Hazrat. And who was ahead of me and I was behind him there. The prophet told him that “My son Afzal we know that you have made him a disciple.” Hazrat by folding his hands told him that “I am yours and he is also yours.”

Mirza Zulfan Baig Saheb

He was also a true student. After duty of the regiment, the daily he used to come into service of Hazrat. And always he used to get his look of the favour. But Hazrat did not use to pay attention to him. One day he told him that “ There is no share of favour for him. And I am in helpless.” But Mirza Saheb did not leave his edge of the shirt. And he used to come into his service on the daily basis. By chance, there were came orders of disbanding of the regiment from Hanmakonda cantonment. Mirza Saheb came into service of Hazrat and told him that “Now with the regiment, this slave will go so now pay his mercy upon him.” But Hazrat explained to him his helplessness in this matter. At last, the regiment started to leave from Hanmakonda and reach the first stopover at the Marikonda. Mirza Sahib came to Kazipet from Marikonda into service of Hazrat of his meeting of the saying God bye with him. And he caught his feet and began weeping very much. And took his footwear and put upon his eyes and began bitterly weeping. And he began lick of the footwears. And become unconscious. And such a condition of him is very difficult to describe in the writing. Then in such condition, he

left from there by reading one couplet. And its meaning and interpretation are as follows.

“It is the story of the luck that there is sadness and away from the guide as Khizer who is in the water area and as the Alexandar is away from it.”

When Mirza Saheb went back while recitation of the above couplet and with his much loud and cry on the way and away from the presence of Hazrat. So for this reason Hazrat has paid mercy to him. And he has called him back into his service. He told him that “You stay today. If Allah will not accept you then I will bury my head in the earth,” Mirza Saheb was much happier for this reason. And he has stayed there for one night. And due to favour and attention of Hazrat, he has seen sight of Allah.

One look of favour oh Shah Khwaja Bande Nawaz
In which made a particle as sun and drop as the river

There were status and position of Hazrat Khudsara of whims and love and which will be available to the perfect holy persons of Allah.

After this there was the condition of Mirza Saheb was that he used brick instead of the pillow and in his house property, there was remained only one mat and one earthen pot. He has sold away armory of the horse for Rupees 1500 and out of which he has given Rupees 300 to his aunt and remaining

Rupees of 1200 he has spent for the construction of the tomb on the grave of Hazrat in Kazipet.

Haji Mavlavi Hazrat Mohibullah Khan

This Hazrat was a student and disciple of Hazrat Shah Abdul Aziz Dehlavi. He was a learned person as well as a person of excellence. And a holy person and person of piety. In the demand of Allah, he has hidden inflammation with him.

When Hazrat Moulana has left the world then he has heard the fame of Hazrat Aqdas. And he has requested Namdar Khan to take him in the presence of Hazrat. Khan Saheb told him that he will show him away from some distance. Both of them came to Kazipet from the regiment area. Hazrat was not available at his residence. Upon asking it was known that he was available in the house of the weaver which was next to his house there. Upon going there it was seen that he was resting on the large stone mortar in the courtyard. And half body is on the mortar and half body is on the earth. Haji Mohibullah Khan Saheb was from Delhi and Namdar Khan Saheb, a servant in the army at Bolaram in Secunderabad, wished to join the circle of Hazrat Afzal Biabani (R.A.) as a disciple. When they went to his hut at Kazipet, they

were informed that he was in the hut of a Hindu weaver (Padmashali) who was his immediate neighbour and friend, when they found the great Sufi resting his head on a large stone mortar and sleeping on the ground. The eagerness of the Sufi-saint to live closer to the hearts of the people shows nothing except his willingness to share their joys and sorrows as members of one family and thus strengthen the integrated set of the society

That our king who likes the style of the Fakirs

There was such condition of Hazrat that he will find some time on engrossment and some time in the condition of mystic initiation, some time in the house, some time on the horseback, and some time on the stone and some time under the tree of the tamarind. There was much sincerity in him. When he will sit in the assembly then he will sit in a row of the footwears. And his way which was like the same. Generally, his dress was that he used to carry a blanket on his shoulder and wear sleepers in the feet, and wear thick sheets use as garments for the lower part of the body, and used cigar of plass tree (butia frondesa).

Yes, when he will go to Hanmakonda for Friday prayer or for attending some function then he will wear white angarkha (narrow sleeved 'achkan'like

coat with the double fold on one breast and single fold on the other and white turban because he was connected with service of Qazi (A Qadi (Arabic: قاضي, romanized: Qāḍī; also Qazi, cadi, kadi or kazi) is the magistrate or judge of a Sharia court, who also exercises extrajudicial functions, such as mediation, guardianship over orphans and minors, and supervision and auditing of public works.

In short Hazrat Namdar Khan has shown Mohibuallah Khan Hazrat from away and told that Hazrat Qudsara is there and who is your aim and goal who is sitting there. Haji Saheb who was sitting before him with much respect. When Hazrat was wake up and has asked him that “What you have seen in him and came there,? Why you have believed in the saying of a mad and insane person. It is better that you leave here.” Haji Saheb stood silent from there and then he has left from there. After this Namdar Khan Saheb has asked him “How did you find our spiritual master.?” Haji Saheb told that “He has the chance to meet many thousand holy persons but he was found Hazrat strange from all others.” Then afterward he used to go in the presence of Hazrat and Hazrat used to scold him always. And one day Hazrat told him that “ Persons used to defame me that I did not know the way of Allah in Islamic creed “La Ilha Illa Mohammed Rasul Allah.” Haji Sahib was not only Mulla (a Muslim trained in the doctrine and law of Islam; the head

of a mosque.) But he was trained in the company of the holy persons. He himself was a person of the depth of feeling. By this saying of Hazrat so for this reason how his heart can be changed from him. When Hazrat asked him to go from him then he used to go to the Bandam tank when he will sit and weep for a long period of time. In this way, in lamentation, Haji Saheb has spent much time. He was a person of old age. The illness of love has spoiled and damaged his heart. One day it happened that when Hazrat has ignored and has reached his door. Then Haji Saheb could not control his condition. And his condition has become very worse. And without control upon him, he has fallen on the foot of the Hazrat in the door. And he was wept very much. So there was passion in the river of mercy. And Hazrat while standing there touch his tongue in his mouth. And with this, his body was light for this reason. This was his pledge. Haji Saheb was a learned person of knowledge of manifest and now he has become a person of excellence in quality.

When he has taken the lesson of destruction in the school

Then he has forgotten which he was learned by humility

Haji Saheb who used to be live in the condition of engrossment of light and by witnessing glimpses of divine light and such has become his condition that due to effect of light and radiance who used to

become unconscious but in such condition of unconsciousness he used to take care of the regular prayers. When there will become the time of the prayer then he will come back in normal condition and perform the prayer on time. Hazrat used to like his habit very much. He used to say that "I found Mohibullah Khan unique in the religion of Ahl Sunnah and this group. Even though there will be no punctuality of the prayers fully by Hazrat due to his condition of the engrossment but he used to praise very much the punctuality of the Mohibullah Khan for the performance of the prayers on the time. And but one time he has told that Mohibullah Khan is the bridegroom of his assembly."

In short due to favour of Hazrat Haji Saheb who become a holy person of Allah as well as a person of miracles. It means witnessing glimpses of the divine light personality of Allah which will appear on the personality of the holy persons. So it is said by Allah to the holy prophet that "Qul inna salati wa nusuki wa mahyaya wa mamati lillahi rabbil aalamin." Say, "Indeed, my prayer, my rites of sacrifice, my living and my dying are for Allah." It means my prayer, other things than prayer, all worship, life, and death in all of them I have an observation of reality. The meaning of "Al-salat maraj momen" which refer to in this matter.

Hazrat Banne Miya

He was trained by Hazrat. He has become a person of a miracle in a magnificent way. Once Hazrat told him “ To come to my Banne and from that time he was become well known with this name. His original name is Mohammed Azam Khan. All members of his family who were become disciples of the Hazrat. In the last days of his life, he was lived in Aurangabad and his mausoleum is there.

Hazrat Syed Abdul Raheem

Sahib

He used to live outside of the old bridge in the Kagaziguda locality in Hyderabad. He was among Hazrat’s trained disciples and who was favoured by him.

Hazrat Sarwar Shah

In the Sufi chain of Naqshbandia, he is the caliph of Hazrat Qudsara (Hazrat Syed Shah Afzal Biabani). At his event, Hazrat Syed Shah Sarwar Biabani used to say that “ I was invited with my uncle Mir Torab Ali who was Tahsildar Pakhal and when I was come back from there and in his conversation, Hazrat Qudsara (Hazrat Syed Shah Afzal Biabani) has told to me that “When his soul which was present on the tomb of Hazrat Bakhtiar

Kaki in Delhi and then Hazrat Bakhtiar Kaki came out of the tomb and told me that “You also take pledge among my family chain and which will be a matter of pleasure for us. So as per the conversation of Hazrat Bakhtiar Kaki I have given him a caliphate in the family of Chistia. And this caliphate which is in the family of Chistia due to some major condition and which was reserved to them.”

Hazrat Namdar Khan and Mirza Zulfan Baig

Hazrat Namdar Khan and Mirza Zulfan Baig both have to gain such entry in the habit of the Hazrat that they have got felicity of pressing of the foot of the Hazrat. These two persons used to press the foot of the Hazrat on the daily basis. The disciples of Aurangabad, Hingoli, Ambad, Alwal, etc., used to submit their request in the presence of the Hazrat by the source of these two persons. Its reason was that these two persons have a specialty with Hazrat. The graves of both of them are situated at the foot side of the tomb of Hazrat at one place.

In the beginning, the period when Shamsuddin who used to live in the love of Allah and for which he will be found in the condition of engrossment. Then above Khan's brother in law Mustajab Khan

and his friend Moti Khan cavalry officer (Resaldar) who have made loud and cry very much.

So one day Hazrat was coming back from thereupon making disciple some person then at that time Moti Khan who met him on the way and talk with Hazrat in a undecent way. Moti Khan also said to him that “For military personnel who come to you if you make mad them then you will be imprisoned.” He told him that “ What you will imprison me you save yourself from your imprisonment”. After that when Moti Khan went back to his native place then there were happened such events that he was imprisoned there. And also he has died in the prison. And his horse has died and his house was burnt down. Then he could not able to see the regiment in Hanmakonda again. And his son Akbar Khan who was in the 3rd regiment and he has remained without children. The stable of Mustajab Khan in Hanmakonda was burnt down. And there was severe pain in his stomach and he was able to get alert in this matter and visited Kazipet and regret much in the presence of the Hazrat.

Namdar Khan said, “One day who was pressing Hazrat and then there came thought about Moti Khan and suddenly he said Hazrat due to your curse Moti Khan was destroyed in such way?.” Hazrat Kudsara said “ Brother Namdar you know

that when the prophet came to the world then he was prayed for the Muslim nation. And till his life, he was prayed for his nation. As well as when he was leaving the world then he also prayed for the Muslim nation. You can know that one who will curse the Muslim nation then what he will show his face to the prophet when he will die?. We will not curse in favour of anybody but yes if anybody who will give trouble to us then the sense of honour of Allah will take revenge in this matter.”

Hazrat Qudsara who will use to address him as Namdar and Nawab. Hazrat Abdul Nabi Saheb's tomb is in Hanmakonda and who used to come in presence of Hazrat mostly. And he used to say mostly that Hazrat Qazi Saheb has sat him in Hanmakonda. When Hazrat Kudsara when visiting Hanmakonda if he sees away from him then he will be stood and say salam to him and till the passing of the Hazrat from there he used to stand there.

Hazrat spiritual master used to say that to Hazrat Abdul Nabi Saheb it was available qutbiat (In Sufism, a Qutb is the perfect human being, al-Insān al-Kāmil ('The Universal Man'), who leads the saintly hierarchy. The Qutb is the Sufi spiritual leader that has a divine connection with God and passes knowledge on which makes him central to, or the axis of, Sufism, but he is unknown to the world.) of Warangal. When he will come to Hazrat

then he will provide meals at that time and bid God bye to him.

And there was one more Majzub (one lost in divine meditation) Pir Mohammed Saheb who used to live in Hanmakonda. And he also used to come in the presence of Hazrat mostly. Hazrat when he will visit Hanmakonda then in his return journey he used to accompany till the place of the hermitage of Heera Shah and say him salam and go from there and this Majzub who was also a person of miracles. And Hazrat used to say that from him there was the arrangement of the work of town police headquarters.

Hazrat spiritual master who used to say that in the regiment there was the progress of sama (ecstasy) assembly. There was the recitation of the ode of Hazrat Hafiz. Hazrat was moved to one side suddenly from his place in the assembly. And till the meeting, he was sitting in that place. After the end of the meeting, he was explained that why he did move to another place that there were arrived souls of Hazrat Saadi and Hazrat Hafiz. So, for this reason, he was moved to other places.

Noor Mohammed who was the disciple of Hazrat and he used to say that posts and letters which were received daily basis in his office in the name of title a saint of subcontinent India (Qutub-aqleem-e-Hind) and have seen that there was

much quantity of letters and posts and for which Hazrat used to read all and give instruction in this matter.

According to the spiritual master and his beloved son Hazrat Syed Shah Sarwar Biabani (R.A.), He was a saint of subcontinent India (Qutub-aqleem-e-Hind).

Roshan Jamadar has said that “Once he was in the presence of Hazrat and then Hazrat was taking rest. I was watched that his heart was engaged in the recitation of the Islamic creed.

Hazrat spiritual master said that one of his disciple who has seen in the dream and but he did not disclose his name that in one house there was the gathering of the holy persons. And that person also went and stood there. He began praising his spiritual master. And he began saying that his spiritual master is Ba-Yazid, Shibli, and Junaid Baghdadi of his time. Upon this, all holy persons have said that “You are saying right and there is no doubt in this matter. And there is such dignity of your spiritual master.”

Muzafar Khan cavalry officer who said that “Once some respectable persons from the regiment who were present in the service of Hazrat and they were telling about their aims and wishes.

One person among them has said that “ We thank Allah for giving us service of such shrine in the last period of the world but there will be regret for us that there will be differences among Hazrat’s mother and Hazrat’s sister and wife.

Then Hazrat told that “This is the necessity of livelihood otherwise this matter will be not found in his family. And due to general essentiality. What is this and there will be an increase and much more in this matter. As there were happened such problems in the family of the prophet by the members of the family of Hazrat Mavia but there will be no benefit to them in this matter. Yes if any person comes to see and engage in consolation for me then there will be a benefit for him in this matter.”

During the life of the Hazrat Qudsara, (Hazrat Syed Shah Afzal Biabani R.A.) some persons of the regiment have asked Hazrat spiritual master (Hazrat Sarwar Biabani R.A.) not to allow him to Kazipet shrine. But that thing which was destined thing for which there was prediction by Hazrat Qudsara in this matter.

3.The miracles of Hazrat Syed Shah Afzal Biabani R.A. during the life period

1.One time Hazrat Namdar Khan went in the presence of Hazrat to get his permission and say him God bye as well as to kiss his foot to get excellence before his travel to go Hingoli. There was a rainy season. He told him "Whether you go by wet in the rainwater and by such difficulties you go there." Namdar Khan told him that "My spiritual master we are soldiers by occupation and we do not care about sunlight and rainy water." He told him that " He did not like to his travel by wet in the rainwater and by difficulties." In short Namdar Khan by saying God bye to Hazrat he went to travel to Hingoli. Khan Sahib used to say that "On the way rain was started. There was rain was falling everywhere but there was no rain around me in the area of one yard. By chance one Brahman person was accompanied by me and he was moved with me by safe from the rainwater. He told me that you are a big devta (deity) and there is the water of the rain everywhere but we both are moving safely in this matter." I have told him that " Maha Raj (sir) perhaps you are a great person and we are moving safely due to your sake." Whiling going we have sat at someplace. I have sat there and Brahman went to the bazaar and come back in the wet condition due to rainwater. Now that person was believed that the safety from the rainwater was

due to the reason of Khan Saheb only. And he began saying that “Khan Saheb this is your miracle.”

2.TREATMENT: Once Mirza Zulfan Baig (a disciple of Hazrat) went to North India. Unfortunately, his face, hands, and legs were affected with paralysis. Many doctors treated him but it was beyond their treatment and him to his fate. Mirza felt discouraged. He wept days and nights and remembered Hazrat for his help and slept. According to Mirza, he saw Hazrat in his dream, he narrated his condition. Hazrat did not say anything. When he requested him a third time for his help and blessings, then Hazrat said "Zulfan Baig you become healthy. Wake up, come and meet me." When he woke, up he was astonished to find himself in perfect health. There was no sign of any paralysis on his face and limbs. It was nothing but the blessing of Hazrat and the grace of Allah.

And there did not remain any complaint with me. My brother in law who belonged Shia religion and he was asked me how you have become well suddenly.? I told him that “ There was some an elixir with me. And by using it I have become well.” But he did not believe in this matter.”

3. One day there was happened such an event upon him. He said that “ There is no doubt your spiritual master Qazi Saheb is a great holy person. I have a fever for 9 months time and tonight I was

slept by requesting Hazrat in this matter. Hazrat came into my dream and told me that “ From today onwards your fever is over.” In the next morning, I was become well due to his favour.”

When I was come back from there then at that time my brother in law against his habit who accompanied me on my travel time up to two kose distance. And he has sent his respect very much in the presence of Hazrat. When I was going to Kazipet then Hazrat upon seeing me smiled.

4.Miraculous treatment: Mirza Abdullah Baig was suffering from Asthama, bronchitis, as the disease was very chronic, the doctors declared it as incurable. Then he approached Hazrat and requested to bless him and pray for his health. First of all, Hazrat asked him to take treatment from a doctor. One day his condition became very serious. The Hazrat offered him a jug full of buttermilk and asked him to drink the entire buttermilk, saying that Allah will bless you with health. And from that day his condition improved and he became quite healthy by the grace of Allah. The disease did not relapse again and due to the kind mercy of Allah, he has returned back to his house.

5. One day Hazrat was invited in the regiment area and there was nightfall and for this reason and disciples have asked him to stay there. In the night at the time of 3.'O clock what they have seen that in his resting place all of his body parts found in

the scattered condition. So there was though that some person of the opposition who has been martyred him there. So for this reason there was loud and cry in the regiment area. But soon he was seen in good condition.

6. Where there is his tomb now available where he has constructed one hut. And sometimes he used to go and sit there. One time there were present in his service many respectable persons. What they see that he has taken out word "alive" from his mouth and he was gone in prostration for a long period of time and then he has raised his head from prostration and he was praying for the welfare and peace of the Kingdom of Hyderabad. Khan Saheb said that "One person among his disciples who has the courage to ask with him the reason of prostration against his habit in this matter but he has told him that " You know that I have such mad habits with me." But that person who knows well about such sayings of the Hazrat that he did not want to disclose in this matter. But that person has asked with him when he has the chance to know in this matter. And that person has entrusted the duty of the cigar filling and recitation of encomium in his service. So he has with his courage and daring in this matter. When there was much insist on him then Hazrat told him that he will tell him after the day of tomorrow. On the day of promise, he came off the Hazrat in the early morning. Hazrat told him "Still you have that

matter in your heart.” He told him with whims that “Oh spiritual master you have to tell today otherwise he will not eat meals today.” Then Hazrat told him that “He will tell him at the 3rd part of the day.” He was reached at the house of Hazrat at the 3rd part of the day. Hazrat took him to the stone which was on the way to the village and told him that “You go from this way and find whether any person is coming from the city.” He went on the way for some distance but he could not find any person coming or going there. He thought that Hazrat did not want to say such a thing to him. He told him again “To go some more distance and find whether there one person is coming with the gun on his shoulder and on his head there is one bundle.” Then he went further and he has seen in reality as per saying of the Hazrat that one person was coming thereby keeping his gun on his shoulder and one bundle on his head. And he has seen that man came in the presence of the Hazrat. And by this time that person came there. He has told him to ask for the latest news of Hyderabad. He told that “In the villa of Siraj Doula the army of the soldiers have entered there.” He told after going off that person from there that on that day there was no arrangement of the revolution by the Qutub there so there was the arrangement of Hyderabad which was made by Hazrat Shaikh Abdul Quader Jilani R.A. And he came there and made arrangement

there. I was also engaged in the prostration for the welfare and safety of the State of Hyderabad Kingdom.

(7). On the military forces of Bollaram when there was appointment Macanzie then has given order one year that in the month of Muharram there will be no person should come on the road by beating drums etc. and there will be no lifting of the banner. By chance some ordinary people who by taking banner and by beating drum who have passed from the bungalow of Macanzie and he has asked in spite of his prohibition order who are beating the drum and taking banner from his residence. He has asked to bring a drum before him and he has broken the drum and other things and he was also broken umbrella by his foot. And he has scolded the gathering. When the gathering was returned back from there and they have told all things to the people in this matter. And for which people have thought it as an insult of Islam. There was the result in this matter that there were gathered 300 persons with sticks swords and knives and they have the intention to loot and gather guns and bullets and dynamite from barracks area. Then they will attack there and with this intention, they have reach barracks and they find there Zabit Khan who was on duty there and who was disciple of the Hazrat. And all people told him to keep away from there but he has told that "Sorry you know well that I am the son of Jagu

Khan and my father and ancestors who did not keep away their faces from the swords. If I will leave this place then there will be a bad name to my father and ancestors. Even though you people are in large number but till I will not become into pieces I will not leave my duty". Upon hearing this all people left from there and went directly to the bungalow of Macanzie and they have broken lots of things in the bungalow. And cut the trees there. And they have beaten Macanzie very much and made him senseless and thought that he is dead and left from there. In such disturbance, madam fled away from there. And have informed the British resident in Hyderabad in this matter. And there was given order from residency to Bollaram army for seizing of the regiment in cantonment. There was a rumor that as per religious matter there was a arise condition of the blow up the regimental area. The people of the regiment thought that dying by blowing of the cannons is against the dignity of belief of Islam. So why not fight and die in this matter. So in short they have also taken weapons with them and some persons who went away by riding on the horses from there. But there was thinking in this matter that unless and until there will be no start from the British army so there will be no reply from the side of the regiment of Bollaram.

During this time there was nightfall started. In the English army, there was started thinking in this

matter that first there should be started from the regiment side. In that regiment, there were many of his horse riders, officers, and disciples and all of them have requested Mirza Zulfan Baig who has a closeness with Hazrat to pray at this time so there will be keep away this problem. Mirza Saheb used to say that he will pray in this matter with helplessness. And in such condition, he has slept. And he was seen in the dream that Hazrat has come to Bollarm and he has said that you live at this side and the problem is in that side and in between I will tighten the coverlet. Allah is Merciful and he will keep safety.

Mirza Saheb said that when he was waking up and he has given glad tidings that with help of Allah there will be no fear for all of us. In the short period of time, the English army fled away from there in such condition that even they left the things of horses and riders there. They said reason in this matter that they have seen from every direction many thousands of Muslim army. And for this reason, due to worry, they fled from there. In such disturbance, some disciples have seen Hazrat standing in the corner of the garden of Macanzie with the naked sword while resting on the earth.

Mirza Saheb told that when he was visited Kazipet for some days on leave from regiment then Hazrat told himself that “ Mirza Saheb there was a

good thing that Allah has turned the heart of the resident Davidson towards all of you.”

8. Once Hazrat told Namdar Khan that “His regiment is going to Ishaqpatnam whether you have the intention to go or not there.? Tell clearly in this matter.? Because the pen is in the hand.” Namdar Khan told “Whether Zabta Khan will go there.?” He told him that “He will go.” Namdar Khan told him that “He has come from India for Zabta Khan so he could not leave him. Now I could not leave his company.” Hazrat told him “You have an option in this matter.” After three months the regiment went to Ishaqpatnam and with the regiment, Namdar Khan and Zabit khan both were went there.

9. One time Hazrat came from the city. Mirza Zulfan Baig stated that there were days of summer and in the assembly, there were many respectable persons and scholars. The spiritual master told me for fanning and I am fanning there. In opposite of Hazrat one person who was sitting there and when I will turn the direction of the fan toward him then he used to prohibit me in this matter. When he has prohibited one or two times then Hazrat told him that “He also belongs to us so allow him to fan for you and there is no problem in this matter.” Upon this, that holy person has become silent. Upon the end of the assembly, I have asked him who was that person then Hazrat told me that “He is Qutub

of Hyderabad and he came to Kazipet to visit me.”

10. Once in those days Hazrat who was going by walk to the house of Mohammed Vazir in Qutbi Guda on the invitation. And with him, there were many persons who were. On the way one an unknown person who met with us said salam to us and shaken our hands and who has asked “Who was that Hazrat.” The people told him that “He is among the perfect holy persons of Allah. And he is Qazi (judge) of the Warangal district.” That person also accompanies us and behind us, he began the recitation of blessing (darud) on the holy prophet. Simultaneously Hazrat has paid attention to him and told him that “Genetleman I am not the holy person of Allah but a Satan so do not recite a blessing upon me.” Then that person fell upon the foot of the Hazrat and requested him to forgive him.

11) One day from Hyderabad he went to Alwal on the invitation of Raja Kalka Prasad who was the brother of Raja Chandu Lal. There was evening time and on his return from there. Hazrat Qudsara was in a palanquin and Hazrat’s son spiritual master who was riding on the horse. The people were following him by walking along with him. Suddenly there was over the light in the torches. And Hazrat’s all companions were stopped there. As there is the prohibition of convenience without light in the British cantonment limits. So there is

required to move from there upon receiving of the oil. Hazrat told that "To bring his water bottle and to put water from it on the torches. And our Hazrat told us that the water will be working as oil in the torches." And torches began working. And by that light, we have reached the place of the residence. On the residence choristers who was present there. And sama assembly (ecstasy) was started and torches were fixed in the courtyard and during the whole night, there was filled water from the water bottle of the Hazrat.

12) One Jogi (Hindu ascetic) used to engage much in the mystical exercises. Nawab Nasiruddin Dowlah has called him in his residence. And gradually he was reached to Hanmakonda. And the big Hindu ascetics who used to press the foot of the Hindu Jogi. Some Muslim persons who were used to be the desire to meet with him due to his mystical exercises. One day he came to see Hazrat's disciple Sarwar Shah. There was the intention of Sarwar Shah to overpower his inner upon him. He told him "If you desire any miracle to prove the reality of Islam to become Muslim then that miracle will be shown to you in this matter." He said that "If your spiritual master will be found in the Sadweshar temple which is locked there by his body then he will become Muslim." Sarwar Shah went in the presence of Hazrat Qudsara and requested him to fulfill the desire of the Hindu ascetic person. He told him that "There is no Islam

in his fate.” Sarwar Shah requested him to fulfill his argument in this matter. He said, “Yes very good.” In short next day that Hindu ascetic went to the temple and sat thereby locking in his worship place and what he has seen that Hazrat by his body is sitting beside the idol.

For some time Hindu ascetic was seen Hazrat and when he looked at some other side then at that time Hazrat vanished from there. When Hindu ascetic met Sarwar Shah and he told him that “In real Hazrat was found in the temple. But he did not talk with me.” Upon hearing this Hazrat told him that “He will make such excuse as there is no share of the Islamic religion in his life.”

13) Haji Wali Mohammed was among the disciples of Hazrat. When he went for the Hajj pilgrimage to Makkah then approximately after two months Hazrat told that our Haji’s ship is in the storm and there was one disciple of Hazrat and whose name was Peeran who was there at that time. They have record day and date. When Haji Saheb come back from Hajj pilgrimage and he said all details of his travel and tour in the assembly and then at that time Hazrat Peeran checked the date of the storm and which was confirmed by the Haji Sahib.

14) Haji Saheb told that to hear more than this. When I went to Makkah where there is one holy person Qudratuallah who used to give me much respect. And who is the leader there and as well as he was a person of the resort of special and

general persons. I told him one time that “Why he will give respect to me as I am a poor person.” He told that “When I will see you then I can remember Qazi Saheb Warangal.” I have told him that “How do you know him.?” Then he was smiled and said that he used to come here so there will be a meeting with him in Makkah.

15) Haji Wajid Ali Khan Tahsildar Haveli was among disciples of Hazrat and who is a person of pious and piety nature. One time he went to the Hajj pilgrimage and upon his return, he went to see Hazrat. And Hazrat told him that “You are having a good fate that you have Hajj Akbar this year.” He told him

“Yes spiritual master there was Hajj Akbar this year really.” Again Hazrat told him that “You have also met Hazrat Khizer.” He asked him “Where I have met with him.?” He told “When the caravan was going to Madina on the place where you were away from the caravan. And you were in condition of worry by missing the way. And when one bedouin has shown you the way and that person was Hazrat Khizer.” He told that “In reality, such an event which has happened there.”

16) Hazrat Namdar said that “One time from Hingoli or Amba which was the headquarter of his cantonment. And he has the intention to take leave and go into the presence of Hazrat in Kazipet. One person of the regiment used to say that “This time he will apply for a period of four months leave and

he will accompany him on his journey to Kazipet. And he will live in the service of Hazrat there.” So he has taken 4 months leave and accompanies me to Kazipet. And met with Hazrat in Kazipet. After some three or four days he was made the intention to return from Kazipet. I told him that “You came here on long leave and there was your intention to live here. So there is haste in this matter.” He told me that “No allow him to go from here.” Namdar Khan told that he was become worried very much. And he has taken permission by the Hazrat to leave from Kazipet. And Hazrat has given him permission to him. He left Kazipet even though there was the condition of drizzle but he did not care in this matter. When he has left from Kazipet. Namdar Khan said that in the night while pressing the foot of Hazrat I told him that “ He came here with big intention and then why he did return back so early from Kazipet”. And he has replied that “ Namdar whom we like that person come here. And live here. To whom we did not like then that person could not come here and live here.”

17) Burhan Khan and Subhan Khan both brothers who were from Shah Jehanpur and who were very polite persons. And they were liked by the Hazrat very much. And their conversation will be heart touching. Some time Hazrat asked them to sit before him and hear their conversation in between them. And he will be happy to learn their talking

among themselves. There will be a difference among their wives and which is not liked by the Hazrat. One day both of them have seen in a dream that there is silk thread on the hand of the Hazrat with the knot in it and which is opening by him. When they have wake up and have discussed among them about the dream. And from that day there was no more difference among them and they lived always with love.

18). Hazrat Namdar Saheb with love told Hazrat that “ Have you called him from India. Hazrat told him that yes. You remember that when you will fill water from the well of the mosque of Mandura at night time. We used to live with you in the well. Namdar has much courage with him. And he asked him its proof. Then he told him all events of that place. And he told the steps of the well are such and such type and in such number. And then you came to Bollaram and you have involved in such and such evil and due to worry, you began praying in the mosque of Bollaram. We are there at your right side and by saying amin there. Namdar Khan Sahib was surprised very much to hear all details and he was certified with all details.

19). Zabit Khan Saheb said that due to the event of the Moti Khan I used to think of Hazrat as a magician. And do not have belief in him. The people of the regiment generally were disciples of Hazrat Miya Jamaluddin before. One day I have told that holy person about Hazrat that he is a magician

and one who goes in his company then he will become a mad person. Upon hearing this that holy person told him that “Brother Zabit do not say such that Hazrat Qazi Saheb is a perfect Sufi-saint (Kamil-va-Akmal vali Allah) and do not talk such unrespectable conversation about him that he is the holy person of Allah and he is a leader of all our persons.”

Miya Jamaluddin who was fellow disciple of Mir Nawab Saheb and who was the disciple of Hazrat Hussaini Badasha who was a resident of the old bridge. It is said that Hazrat Hussaini Badasha was Qutub of Hyderabad city. And he used to live in the house on the old bridge. Zabat Khan said that due to the saying of the Miya Jamaluddin he was taken care in the future and began thinking of Hazrat Qudsara as the perfect holy person of Allah.

20). During the disbelief period of Zabit Khan, Namdar Khan Saheb mostly say to Hazrat to accept him in his slavery. Hazrat used to say to him that “You say this but he did not accept it.” Namdar Khan has much love for Zabit Khan. He used to say in this matter to Hazrat continuously. One day he told him that “Hazrat Zabit Khan is a man and if you want then you can have your use on the tree and stones.” Upon this, he said “ Yes, bring sugar-candy and touched it with his lips and asked him “To send this and Zabit Khan will become his disciple.” Zabet Khan was in India and sugar-candy

was sent there. Zabit Khan was a person of cavalry officer and wealthy personality. He said that "One time he was sleeping in another part of his bungalow. In the dream, I have seen that there was coming heavy one hand towards him. I thought in the dream this is the open hand of Satan. And then I strike upon it with force by my hand and hand was fallen on the side of the bed and there was an irritation for this reason. Then I was waking up. Then sleep again and was seen in the dream one house big and decorated and in it, there was found one holy person of Allah and I asked with the people who is that holy person.? The people told him that "He is Hazrat Umar Bin Qattab R.A." I went to visit him and honoured to see him. Then he told me that "This dealing which will be done by Hazrat Ali Murtuza R.A. So leave from here and see him." After this Hazrat Ali Murtuza R.A. came there and visited and I was honoured to see him. He told me "To become a disciple." After this, I was waking up from the dream. During this period I have received sugar-candy touched by the lips of the Hazrat. By all means, I have accepted it. And entered into his slavery."

21). Mirza Zulfan Mirza told that Zabit Khan does not have children. Hazrat prayed for this matter. He said that "There are no children in his fate." He told him that if Hazrat will pray then there will be no problem. Hazrat told that "There will be born men by men and which is the practice of the habit.

If Fakir wants then there will be a birth boy by the wall.”

Mirza Saheb told that “One day Hazrat has shown him in dream tablet. He told me to see it. I by searching names reached the name of Zabit Khan where it was written childless. I understand that there is no intention of Hazrat in this matter. The holy persons of Allah have the revelation of reality from earth to the sky.”

Zabit Khan reached Kazipet from India in the love of Hazrat by leaving there 70,000 cash, gold value and many thousand property and bungalow. His properties were taken by his nephews. He has constructed one small house of the earth made and passed his life in it. This house is still found in Kazipet and his grave is available at the foot side of the mausoleum of Hazrat.

22. Mavlavi Mohammed Shah Ali Saheb Muhajir Madina was a student and disciple of Hazrat Qudsara. He use to say that “For a long period of time he was in the presence of Hazrat for demand and favour of effect of his look. One day he was there from morning to evening time but Hazrat did not pay attention to me and with much disappointment come back to my house in Hanmakonda. There came thought that Hazrat used to pay only attention to foreign persons from India. We are living under his shadow in Hanmakonda but there is no attention towards us. Today I was in his presence but he did not talk to

me. In such condition I was asleep. He came into my dream and he said why he is watching his looks.” Mavlavi Saheb said that “He was seen that from his holy eyes there was discharge light from there and that lights were encircling upon me. There were many effects upon the heart. And temperament was become as intoxicated that till the morning I was involved in it. And heard Azan (prayer) call from Gadhi Mosque and eyes were opened. And there was the passion of magnetic upon me and I went to Kazipet and when I reached near Hazrat and he told me to look at the sky. I have seen that one blaze of light which began moving till as such that in it all earth, sky, Hazrat, and I were engrossed in that light. And I have become unconscious.

In short, my center of consideration was gained by me due to Hazrat’s attention and favour. 23. Namdar Khan Saheb said that “ He was seen one dream in the regiment in Hanmakonda that one person who was calling him. I asked who are you.? It was said that “I am your intercessor.” I have become silent. Then there was heard such call the second time. But I was silent. When there was morning then I went into the service of the spiritual master. And due to the event of the dream, I was much in a fearful condition.” When I went before Hazrat Qudsara then he himself told me that “Namdar in the night the intercessor of the Muslims who came to your house. Where were

you ? and why you did not come out of your house inform the reason for it?." Namdar Khan Saheb said that "Due to horror of the call he was in the condition of shivering and in the heart." I asked the answer from him in this matter. Then I told him that "Hazrat I was at the foot side of yours." Upon hearing this he said that "You are saying right." And he was embraced with my chest. This was status and *Fana-fi-Sheikh* position it means assimilation of Namdar Khan Saheb.

24. One time one person came from Baghdad who belonged to the sons of Hazrat Shaikh Abdul Quader Jilani and his name was Habib of Baghdadi and he came from Baghdad to meet the Hazrat in Kazipet. Against his habit, Hazrat Qudsara talked with him for a long period of time in the Arabic language. And our Hazrat spiritual master who was also there. Hazrat Qudsara who has mentioned details of Baghdad. He told about the tomb, shrine building, and its directions in detail. Then he has asked him have you visited other places. He told him that "He has visited Ajmare and Gwalior." Hazrat told him "The details of the buildings of Ajmare and Gwalior." And he asked with him "Have seen the grave of Bijubawara in Gwalior." Then he told that "In Gwalior the people have doubt that where there is located the grave of Bijubawara. Two different places are shown there."



Mian Tansen's tomb in Gawaliar

He told that “ At the foot side Hazrat Shah Mohammed Gawaliori in between two tamrind trees there is one grave and which is grave of the Bijubawara.” Habib Saheb told that “Yes, one person has shown me that grave also.” After this Habib Saheb told him that “ Whether have you visited these places.” Hazrat told him that “ In the young age he was become a servant of the rich person and along with him he has visited these places.” Habib Saheb told him that “ You are himself landlord and what is a necessity for you to option of the employment with some other rich person.” Hazrat used to say that person who was traveling on the ship and he was heard his name by some person. And due to his fondness of visiting with him, he was visited Kazipet. Upon visiting with him he has become his devotee. Upon hearing all details he told to Hazrat that he is a holy person of

Allah. And due to the dignity of saintliness, he was able to know all these details to him. He was pledged on his hands. On the day he became a disciple and that night he was obtained the status of significance by the favour of Allah. And the next day he went to some other place and which is not known.

25. One day Hazrat Qudsara went to the regimental area as per the desire of the disciples there. The people of the regiment who were becoming his disciples there. One Indian person who was there and who said that "He wants to become his disciple by his heart and willingness. To honour his pledge. But there is one request of this slave with you that there is one agreement with my wife that we both will become a disciple of one spiritual master together. And nowadays my wife is in India. I found a complete and holy personality due to my good luck." Hazrat said that "Allah is having divine power and your wife also will become a disciple." He was satisfied by the saying of the Hazrat. And he got the excellence of devotion. Hazrat after making disciples on the way he said that "You people stay here and I just come soon by cleaning after a natural evacuation." On the way, he went to one compound area and come back soon from there. All people able to know that he was made disciple wife of that Indian person. After a long period of time when he went to India. And his wife told him that "There came here one

holy person who said that “As there was the agreement of your husband with you so I came here to make you the disciple. I am a Qazi of Warangal. You become my disciple. So I have become his disciple.” The date of pledge and features and qualities of Hazrat she told to him and which were certified by him. And which he conforming with his date of the pledge.

26. There was one hut of leaves of a kind of palm was there for the disciples sitting and staying in Kazipet and which was selected by the disciples and which was damaged. There was the rainy season and there was much difficulty to sit the disciples in that hut. And there was wetness in the hut. In those days there was the continuance of the rainfall for a period of 8 days. The disciples worried that what should be done in this matter?. There was no house even with Hazrat. If it will be repaired as there is the continuance of rainfall. All people have told Namdar Khan to request the Hazrat that there should be some time so that they can prepare another hut for them. He said that “There is the mercy of rainwater from Allah for his slaves. And for which should be stopped for your hut.” Namdar Khan told that “ We will make hut soon so it is required sometimes. There was some time from him” .And then he asked how much time is required for making the hut.? He told him that “It will be ready within 3 days if Allah wills.” He told that “Yes go and start preparation.” It is said that

there was remained only clouds in the sky for 3 days. And there was no rainfall. We have made hut by together soon. And after that, the continuance of the rainfall was started again. There was such effect in his holy tongue that whatever he will say will be used to happen.

27. Nawab Faiz Mohammed Khan and Nawab Ahmed Ali Khan father and son who were respectable persons of Hyderabad. They were entered into some problem. And were under misfortune and under the royal punishment. Lands and posts were seized by the government. And for a long period of time, he was in worry and trouble condition in Hyderabad. At last, decided to go to migrate to an Arabian country. During these troublesome days, his ears were heard the name of Hazrat Qudsara. These two persons came to Kazipet on their horses. And were met by Hazrat. Hazrat did not ask anything with both of them. They stayed in the house of the Umidwar Ali Khan. Daily they used to meet Hazrat and in this way, some period of time was passed away. One day Hazrat has asked them "Why did they have come here." They said "They have the intention to migrate to an Arabian country. Upon hearing your name and fame we have come to your house of the excellence and we are in need of your supplication." Then there were passed away eight years. One day their one-horse become ill and was given treatment to the horse but there was no

benefit in this matter. When Hazrat was informed of this matter and he also advised for the treatment of the horse. The condition of the horse has become worse. Ahmed Ali Khan told one man does not inform Hazrat and sacrifice the horse. Because there is no hope of the life of the horse. That man went with a knife to sacrifice the horse. By that time Hazrat came from his house and asked with Nawab Saheb where your man has gone.? He told him "Oh spiritual master that person went somewhere." He told him "To call him back whether he will sacrifice the horse?." He thought that he himself was sent the man for sacrifice so if the horse will be sacrificed then this matter will be not liked by the Hazrat. So he was said that spiritual master as the condition of the horse has become worse whether it may become impure so for this reason, it is good that it will be the sacrifice. Hazrat said him that "Oh gentleman in spite of our restriction you have sent one person for the sacrifice of the horse." He stood from there along with Khan Saheb and other persons went the place of the horse. And they have seen that person has put the knife on the neck of the horse. Hazrat told that "Lift the knife then the horse will be stood. Due to the effect of Hazrat horse stood immediately. Ahmed Ali Khan and others told him that "In the nose and mouth of the horse there is earth. He told him to give water to the horse in any pot. Water was brought into the pot and was put

before the horse. The horse was drinking water so for this reason there was came out earth particles from his mouth and nose side. He has brought fodder and put it before him and the horse began eating fodder. Hazrat fondling the horseback and he said this horse will be good. And Nawab Nasir Dowla Bhadur will praise this horse. After some days one messenger from the area of Raja Shambu Prasad came to Kazipet and brought order in the name of Nawab Ali Khan that there is the order of Raja Saheb that Ahmed Ali Khan should be present. He left from Hazrat and at the time of presence he was on that horse. When he went to say salam then Nawab Nasir Doula then he said how good this horse is?. and in this matter, this saying of the Hazrat has become right. And Nawab Nasir Dowla Bahadur has released all titles and property of Nawab Ahmed Ali Khan.

28.EFFECTIVE PRAYER: Once the Warangal district was severely affected by drought. There was no water for irrigation and even for drinking purposes. Ali Hussain and some disciples approached Hazrat Afzal Biabani (R.A.) to pray Allah to bless them with sufficient rains. First of all, he refused to do so. After repeated requests, he along with his disciples went to the Laal tank situated near Kazipet village. Which was empty and dry. After doing Vuzu (ablution) he sat in the middle of the tank, offered Namaz, and prayed for the rains by prostrating Sajda. The people

observed that clouds were formed over the sky and within a few minutes it started raining heavily, streams began to flow and the tanks were full. Hazrat and his disciples returned to their homes fully soaked in the rainwater, farmers were very happy. His prayer never went unanswered.

"Lo! My lord is indeed".

(Al-Qur'an-Ibrahim-39).

One year there was a scarcity of rainfall. And water in the well dried up. The people were worried. Ali Hussain and some disciples went into the presence and they said spiritual master pray Allah for the rainfall of mercy for the slaves. First, he was excused in this matter. Then he due to insisting he went to Lal tank along with the disciples. The water tank was dried up. He was sat on one stone in the center of the water tank and he has done ablution. And has prayed two rakats superagatory prayers there. Then he went into prostration. All people have seen that after some time clouds have come there. And the rainfall began. We were away from Hazrat. There was heavy rainfall in a short period of time and big streams began flowing and water began coming into the water tank. But Hazrat was in the condition of engrossment. We thought if there will be come water more in the water tank then there will be difficult for Hazrat to come out from there. One person has done courage to pick up Hazrat from there so for this reason he was open his eyes and

while becoming wet Hazrat come back to the house along with other persons.

29. On the house of the Hazrat mostly found disciples and devotees who used to reside there. One day one person told that “If there will be pickle at that time then it will be good. After 2 or 3 days all were eating meals then Hazrat told that “Wait there is coming present from some holy person.” After some time one person came there with one labour and who was carrying on his head pickle pot. It was known that pickle was sent by Jamaluddin from Hyderabad. It was known that when there was discussion of pickle in Kazipet then at that day the above person told in his assembly that “We have to send pickle to Kazipet.”

30. Mir Rahmat Ali cavalry officer of the regiment. One time he came from Bollaram to Kazipet on leave. In the morning and evening, he used to present in the service of Hazrat. One day he went to the regiment in Hanmakonda. Where he has met one an English officer. And he has asked with him when did his leave ended. Rahmat Ali told him that “He did not know” and he has shown him a leave letter which was written in the English language. He has seen the letter and told him that today leave is ended and if you will not report then you will be out of the service. Upon hearing this he was worried and in sad condition, he came back to Kazipet. Hazrat has asked him “Mir Saheb who you are sad”?.He said “Oh spiritual master I went to

Hanmakonda regiment and met an English officer who said by seeing my papers that if it will not report duty by tomorrow then I will be out of the service.” He told him “Do not worry Allah has empowered to take you back by tomorrow.” He told him “To have meals and etc.” In short, he was free from all his works. Then there was evening and Hazrat has taken him to say God bye at the end of the village. And at one place he has tied cloth of the stripe on his eyes. And he said do not open your cloth stripe and walk by side by side and to go Bollarm. Hazrat went from there and I went toward Bollaram. My consciousness was in such confusion that I could not able to know the speed of my walk. I do not know how I have walked thought out the night. When the morning time comes I have heard loud of parade and troopers. Upon hearing such voices I have opened my eyes. And joined duty. When I have told this event to fellow disciples then all were happy much by hearing Hazrat’s miracle in this matter.

31.Bakash Allah Baig was among special disciples of the Hazrat and he was the real brother in law of Nawab Afzal Mulk Bhadur. One day he told him that this humble servant does not have a boy except a girl. Spiritual master kindly opens your lips in this matter. He was silent for some time then he told that yes you will have a boy but name him Ghulam Hussain. In this way, there was a born boy to him and he named him Ghulam Hussain.

32. Mavlavi Syed Mohiddin Badshah and his wife was the daughter of sister in law of Hazrat. She has two daughters and but did not have a son. One day she has called Hazrat who was the cousin of her to Urs Jagir village and she requested for her wish much in this matter with the helpless and stranded condition that there should be born one boy to me so that there will be a success among the fellow persons. And spiritual master told to Khudsara in the same way so he told him to send charm to her. And told him to remind him after 4 months. Hazrat told that he has remained him after four months. And he said he was able to know before. By the grace of Allah to that woman, three boys were born one after another. And her second son Nawab Ahmed Yar Jung Bahadur and her third son are Abdul Ali who was a landlord.

33. EFFECTIVE PRAYERS FOR CHILD: On the invitation of his disciple, one day Hazrat attended a function at Mustayeedpura, Hyderabad. In that function some persons under-went rite of initiation (Bai'at) and became his disciples. A disciple's wife who was childless requested him to pray to Allah to bless her with a child. Hazrat prophesied that she had no children in her fate. The entire family members became heartbroken and began weeping and they fell on his feet and requested him many times. He pitied and assured that they would be blessed with a child with a condition that the child should be named after him whether it be a male or

female. Accordingly, they were blessed with a female child named her "Afzal Bee". Hazrat was so kind-hearted that whoever approached him seeking his blessings was never disappointed.

34. There was the effect of Jinn on the disciple of the regiment. And who used to give different kinds of troubles to that person. There was done treatment of effect of the Jinn but there was no effect at all. At last, he came to Kazipet by applying leave and he told all details of the troubles of the Jinns to Hazrat. In spite of the higher status and dignity of the Hazrat, that person used to scolded the Jinn mostly before him. One day he was sleeping on his bed and that Jinn who was taken him from there and hang him. All people have seen that he was hanging in the air. There was one well near the house of the Hazrat and it was near that the Jinn should throw him in the well. All people who were watching told Hazrat that Jinn is putting him in the well. Hazrat has paid attention to that matter and Jinn put him near the well. After some time he came back in the condition of the consciousness and he told "Oh spiritual master the Jinn is making such condition before you and when did you have mercy in this matter." He has replied to him that "Yes from now onwards he will not come near to you." There was such effect of the saying of Hazrat that Jinn did not come near again of him from that day.

Hazrat Qudsara told to spiritual master that when I have entered the house Jinn came before me and he has put on his turban and told me that "There is much benefit from that person you do not separate me from him." I told him that "He came to my house with hope and his return without aim from there for which I did not like it. So you did not go near him in the future."

35. Hazrat's brother in law who was very sad upon the death of his wife. He has much love for his wife. Mir Saheb who used to live in Hanmakonda. One day by paying attention to Qudsara he has prayed for the salvation of his wife. He said "There is famous his fame in this matter and if he will be seen his wife in the condition of salvation in the dream then there will be satisfaction for him."

Hazrat Qudsare who was living in those days. Mir Saheb has seen the dream that night that he was coming to Kazipet to kiss his foot. He was reached at the house of Himmat Singh. What he has seen that Hazrat is coming in the cart. And with Hazrat, there was another person who was sitting in the cart. Mir Saheb said that "When I have seen Hazrat then he was said salam to him. He has asked him "Where you are going?." I told him that "He was coming to see you". He told, "Yes come on and sit in the cart." I have sat in the cart." The cart by running on a big sand dune and which was level and wide. And running from there

we have reached another sand dune. In this way, the cart ran on different sand dunes. There was one house in which Hazrat was entered. I also entered the house along with him. As per the order of Qudsara I began visiting the house by walking. In which one door was opened. And on the other side of it and there was one another house. I have seen from that door that there was be made a mess of the women there. In those women, I have seen my wife. I have called her name then she came near to me and she has asked how did he come there.? I have told her that "He came with Hazrat. I have asked her how are you here.?. She told that "Allah has kept her with the heavenly women. And she is in good comfort. Now you go from here as women of the veil are coming before you. Due to your obedience, Allah has given me such position." By that time I was waking up from the dream. In the morning about the dream, I have told to Mavlavi Abdullah Saheb who was a famous learned person of Hanmakonda. Mavlavi Saheb told that "Harat Qazi Saheb is a perfect holy person and who was shown you heaven and your wife in heavenly abode."

36.Mohammaed Ali Baig trooper who was among the disciple of the Hazrat. He was an armored soldier of one horse. He went in the presence of Hazrat on leave. He stayed many days there in Kazipet and his leave was over. There were differences between him and his concerned officer.

He was dismissed due to his absence on the duty. There was auctioned armory of his horse and the amount was sent to him Kazipet by way transfer of hundi. He said that he was worried about his livelihood in his future life. I have asked permission from Hazrat and he told me that you are dismissed from your duty so what is there use of going there and to leave from here after one week. After living for one week then he was taken permission from the Hazrat and left Kazipet. When I have reached Bollaram then all my friends, knowing persons and persons of the community were sad in this matter. And unnecessarily due to mistake of absence in duty he was removed from duty. By chance one big officer from the regiment passed from there. By seeing many of the people he asked why there is such a gathering of the people.? The people told him that "This is old trooper due to mistake of absence from the duty he was removed from the service by such and such officer and his horse was auctioned". That person told him "To see him in his bungalow by next day morning." He said that "When he was reached to bungalow then that officer was written order to give back horse to him. And issued order for joining the duty. So I have joined duty. And due to sake of the Harzat I am now armourer keepers of 8 horses.

37. Malavi Ghulam Hussain who was among disciples of Hazrat and respectable persons of Hyderabad and he came to Kazipet. And once he

told Hazrat that “ He want to construct house for him.” And from which there will be comfort to his family members and servants. He told as we are poor so thatch houses are enough. He has laid foundation of the wall and started construction of the wall. When it was raised the wall upto 3 yards but in the night it was fallen down suddenly. He was constructed second time but it was also fallen down. At that time he thought that he was not taken Hazrat's permission by even by clarification in this matter. Perhaps there is no willingness of the Hazrat in this matter. Then he went into presence of Hazrat with much humility and modesty he has told that “He has started this work for the felicity of the both worlds. To accord the permission in this matter. And without Hazrat's willingness and permission this work can not be completed.” At last Hazrat has given him permission of the construction of the house and residence was ready. That person who land lord and Jamadar (officer) of the organisation. He has stayed in Kazipet for a long period of time. The wife of Jamadar Saheb who was pregnant and all days were completed. One day pain of delivery was started. He has sent his servant in the presence of Hazrat for amulet. There was night time and Hazrat was sleeping in his house. Mirza Zulfan Baig was pressing his foot. Hazrat Qudsara asked him Mirza brother what is there.? He told him that there is came servant from Jamadar Saheb as there is pain of delivery for

his wife. There was hesitation from his side. Annima who was present there at that time. And she thought Hazrat was sleep again so she told in loud voice whether Hazrat is sleeping.? The servant is waiting for answer. He told in that condition by seeing Mirza Saheb told "It is to be know that Ghulam Hussain now who has a pious son in law." And after that servant went away from there. And till her return girl was already born there. This woman is mother of Nawab Rafat Yar Jung and Nawab Nizamat Jung Bhadur. Their good luck is well known as crystal clear.

38 One day from Zafargadh's Qateeb (public speaker) came in the presenc and he said " Oh spiritual master there are many kinds of problems and difficulites which are fallen upon me. Poverty and problems and also all elder and younger members of the family are ill in different kinds of diseases. Now there is requested help and attention of the spiritual master." After silence of some time Hazrat told him that "In your old house you have stopped worship of Narsu (Hindu diesty). So he is harming you. He told that "When there was connection with your court then we have left over it." He told " Yes, do this that where there was done worship for him from that place take out all things and throw away. And keep there 11 cowries (this used as coin in olden days) by saying Bis Millah (In the name of Allah) in the name Hazrat Ghouse Azam R.A. And you will be free from

such evil. Qatib Sahib was done as above and by grace of Allah then he was free from all difficulties of the poverty and illness as well as problems.

39. Hazrat spiritual master said that one time Hazrat Qudus who went on the Bandam water tank. The fishermen who were fishing there. There were other persons found who were roasting the fish and eating there. As I was at younger age and I was included among them. By that time some body told me that your dog left from there by removing its chain. When I have seen the running dog due to my younger age I was worried in this matter. That dog was given to me by an English man as gift and which was good king of dog. Hazrat Qudsara while seeing me in worry condition told me that do not worry by going of the dog. Eat with others and but there was my thinking about the dog. In short after free from there when we have reached back to house. At the time of sunset what I have seen that by open door the dog himself coming automatically into the house.

40. Mr. Namdar Saheb said that when our regiment which was posted in Marathwada on the duty for security of Ramna. Some troopers and officers who were sent to long distance place. And in which I was also there. The place of Ramna was in desolate jungle. There were tang and mosquitos were very much. So there was much difficulty for this. One day by paying attention toward Hazrat Qudsara with much humility and modesty I requested for

transfer to cantonment from there. Hazrat was seen in dream and he said why did you worry on such and such date trooper in charge will arrive there. And you will come back to cantonment. When I was wake up then I have told my colleagues that on such and such date incharge troopers will join here. And we will move to the contonment. The friends laugh and told that this is not Mughal area. In short on the particular day I went outside of the area of the camp house and after some time I have seen flags with spears from far side. When they reached near when I have asked with them they said that "They have come there to replace all of you. And you all will go to cantonment area."

41. One time Fakir person from Nagore came to Kazipet for tourism and travelling. And among them one Shah Saheb was become severally ill. Due to severity of illness in disappointment he has requested with Shah Saheb for his recovery. And at the same time he went into prosporation and prayed. And by grace of Allah Shah Saheb was recovered his health and on the second day he went to his place.

42. There was one friend of Namdar Saheb and who dear to him. And who was suffering fever for 9 months period. And he has requested with Khan Saheb to infrom with Hazrat spiritual master. Khan Saheb requested with much humility and modesty and for which Hazrat has approved it. On that night

Namdar Khan Saheb has seen evil in Alwal in a dream. And its face was very dangerous. And he said that as per the saying of the Qazi Saheb I came to see you and act as per your saying. Khan Saheb told him "You do not go to my friend and you can go anywhere". On that day the fever of his friend was recovered. When Khan came to Kazipet and he told the story to Hazrat. Hazrat told him that "If you have kept the fever under your control at that time then it will live till now under your obedience." The fever in the shape of the model came in the dream of Khan Saheb.

43. Shaikh Ali Ahmed was a resident of Parkal taluk. And there was the discharge of the blood from his body due to the dysentery illness. There was done cure for him in Mathwada. But there was no cure at all to him there. For this, he was suffered very much. Due to miracles of manifest and outside usages, he has arrived in Kazipet. And he has stayed in Kazipet. He daily used to come in the presence of the Hazrat and request him for recovery of the disease. And in this way many days were passed away. One day Hazrat told him that you do not say to him on a regular daily basis and when he will like he will do something in this matter. There was such his condition that due to old dysentery he was become weak and in the worse condition. As there was an order not to say anything so he could not say anything. One day in the helpless condition he was there in the corner of

the drawing-room. There was much weakness to him. Upon seeing this Hazrat told him " Ahmed Ali come here. And he began pouring water by his water bottle and asked him to drink. Ahmed Ali Saheb said that he began drinking by his hand. In spite of full of my stomach, Hazrat has poured much water on my hand and I have a drink full of my stomach. Hazrat told me that from today onward your illness is over. And by the grace of Allah the complaint of illness which was over for me."

44. One day there was a discussion in the assembly of Hazrat about that when there was harm to Qutub of Delhi from rich persons of Delhi. Qutub Saheb said there is intoxication on him. And he said " We call our lame person." So in few days Sultan Taimur Lang who was attacked Delhi and occupied Delhi. Upon hearing this Hazrat Qudsara smiled and said that "We will also call our lame person." So people were waiting that what will be its effect. After some days one lame person has arrived in Kazipet. And he has become his disciple and for a long period of time and he was in service of the facility of Harat in Kazipet. Also, he was in service on the mausoleum Hazrat Qudsara in Kazipet upon his death.

45. Some Arabs who belonged to the collection staff of a revenue contractor went to the Wada area of the Kazipet village to catch hold of a forced labourer (Begar) to carry some luggage to

Madikonda, about four kilometers from Kazipet village. The scheduled caste people were well aware of the cruel behaviour of the collection staff, they disappeared from the scene. Only Hazrat Afzal Biabani (R.A.) remained to squat there in identical costumes, capcha, lungi, a blanket on the body, and a stick in hand. The Arab had no hesitation to ask him to carry the head load to Madikonda. He unhesitatingly complied. The person walking behind him observed that the luggage was floating in the air about a foot above his head. They astonished at this miracle and fell on his feet, and begged for his mercy. They also promised that they would not engage any scheduled caste brother as forced labour in the future. They became his disciples.

46. There is the statement of the Mohammed Reda Baig Jamadar Brailvi that "One day he was coming to Kazipet from Alwal on leave on the way at henna hedge there was find one tiger and his tigress and his cub and in this way three tigers were sleeping there. With me, there were five troopers and one camel with me. My horse which was in my used which was costly for Rupees 3,000. Upon seeing the tiger I was stopped my horse. While shivering and fearing I was paid attention to Hazrat Qudsara and by that time tiger went toward the jungle side. My attention was toward Hazra Qudsara and then cub and tigress went also toward the jngle area. I have turned back and seen that there were no

troopers behind me as they were separated from me. And they come back there and met with me. I have reached to Kazipet. And I have told all details of the story to Hazrat Qudsara.

47. One time Hazrat Qudsara when he has gone toward evacuation for the natural call. And Namdar Khan was with him. With Khan Saheb, Hazrat Qudsara told him that "Whether he can search him as he is hiding there." He told him that "Yes spiritual master he can find him." Hazrat made a circle on the earth and ask him to sit inside of it there. Hazrat went at the backside of Plass (butia fron Desa) trees. And after some time he came from there in the shape of the tiger. Khan Saheb began fearing by seeing the tiger. Then that tiger went to the same side from which he came. And Hazrat came there with a holding water jug in his hand.

48. Haji Mohibulla Khan and Namdar Khan Saheb both after the end of the duty in Hanmakonda cantonment used to visit Kazipet during the night time. They used to come to visit Kazipet on walking. Some time from side of the Hazrat reaches two white horses to their houses. But they did not ride on the horses due to respect only. There were find two torches in the hanging position before the horses. And it will not be seen the persons holding the torches. And it is not known who has brought the horses there. These persons and before them two horses and before horses

there will find two torches. And in this way they reach Kazipet.

It is said that these two natural horses and torches are found there by miracles of the Hazrat.

49. One day there was a discussion in the assembly of the Hazrat Qudsara that in heaven with other graces there will find fish Kababs (a dish of pieces of meat, fish, or vegetables roasted or grilled on a skewer or spit.) there. Namdar Khan has asked Hazrat how will be such Kababs?. Hazrat told him "Yes, we will provide Kabab for your tasting." In a short time, he has placed one platter of fish Kababs before him. And he said these are such fish Kababs which will be rewarded in heaven to the Muslims.

Khan Saheb said that "He was found the taste of such excellence of heavenly fish Kababs and he said that he can not explain such taste and the world's any grace which could not be compared with fish Kababs of the heaven.

50. One time Mirza Zulfan Baig has sent the following couplet from Aurangabad cantonment.

There will be my head on your foot and I die
The death is sure so fulfill my wish by this way

Hazrat has sent the reply and given message as follows.

There will be my head on your leg and I die

Death is sure to fulfill my wish in this way.

After some days Mirza Saheb has seen a dream in Aurangabad that Hazrat came there and have slept by putting his head on his leg and soon there was become his condition worse. He was said to all persons who were present there "That this is last of Hazrat. You all people recite the Islamic creed." And the people began reciting the Islamic creed. And by that time soul of the Hazrat left from his body. At that time there was one flower of jasmine in his holy hand. And after that, he said "Hazrat told him that "Mirza Saheb our soul left as such that there was no cause sadness to plant or any damage to the flower in this matter."

Hazrat Qudsara has written the letter to Mirza Saheb in such a way and the same thing which was prevailed upon him.

51.The second event was that after some days Mirza Saheb has seen in a dream in this way that he was in Kazipet and he was present on any grave and he thought that this is grave of Hazrat spiritual master. And the grave is not permanent. By this time grave was broken. And some person who said that Hazrat is calling you. Mirza Saheb said that he was entered into the grave. Hazrat was sleeping on the bed on the carpet of Akot brand. Hazrat told me that "Mirza Saheb Allah has rewarded me this house you go into it and see the house. I went inside the house and seen it. What I should

mention the description of that house. And it was the higher level house in the heavenly abode. I have told him that "Spiritual master the house is superior as per your higher level of the status and dignity which was rewarded by Allah. This is also the second manifest as per his letter.

52. One time Hazrat Qudsara who was standing in Kanyar Tiparla and he told to Namadar Khan Saheb that see it is the house of Didar Khauda Jamal Khan and make his house like this. Namdar Khan said that the house was like a tomb shape. And there are arches before it. There was thought with Namdar Khan that how he will prepare such house.? After the demise of Hazrat, Namdar Khan Saheb has constructed such a design of the tomb as he was seen by him in his dream.

Khan Saheb used to say that there was no thin lime on the upper side of the tomb and he was in doubt that whether there will be whitewashing of lime was there or not during his time. And it has happened like that during the life Khan Saheb there was not done whitewashing of thin lime upon the upper side of the tomb. Till today it was not done. It is not known in whose fate this felicity it will be there.

53. Hazrat Syed Ghulam Dawud who son of the Hazrat Qudsara and when he has died and at that time his corpse was put in the grave and it was seen that his face was toward the eastern direction. Mohammed Lutafallah Saheb a district

police inspector told him "Whether the mouth of the son of Qazi Saheb should not be toward the Qibla direction.? Upon hearing this Hazrat was entered into the grave and he was prayed "Oh Allah I am happy with him so You too be happy with him." And with his head was turned automatically in the direction of the Qibla.

54. Namdar Khan said that "One day Hazrat told him "You accompany with me. When we have reached near trees of one kind of palm. Namdar we are praying whether did you afraid or not.? No, Hazrat he did not afraid. Hazrat has drawn a line of the circle around me and he has asked me to sit inside of it. And do not come out the side of it. Hazrat after ablution has performed Eisa prayer there. I was watching that when Hazrat goes in the prostration then the trees of palm type which will sleep on the earth. There was fear upon me by seeing this event. And in this way, Hazrat has completed the prayer. And Hazrat comes back to his house and I also come along with him.

55. One day Hazrat was in the house and he was shown a miracle by taking out his soul from the body. The soul which was sitting before Hazrat was similar to Hazrat. There was the only difference that there was a mark on the nose of Hazrat which was not on the holy soul. The people have asked who is this.? And Hazrat told that he is also a slave of Allah. By this time soul stood from there and began moving from there. The people went back

side of the soul and then that soul went backside of the wall and from there it has vanished away from there.

There are many kinds of souls and one kind is Sailani and during the time of sleep it will left from the body and go on tour and traveling.

56. Mirza Zulfan Baig Saheb applied for leave and went to Kazipet. When there came meals from inside of the house of the Hazrat but he did not eat meals. As his fellow disciple Umeed Ali who was going hunting. Mirza Saheb did not eat food for the waiting for him. By this time Hazrat Qudsara came outside of his house and he said "Mirza Saheb still you have did not eaten meal.?" Mirza Saheb told that " Hazrat, Umeed Ali went hunting and I am waiting for him." Hazrat told yes, I will call him and he told me that he is coming there and there are such and such hunted animals with him. Mirza Saheb told that "There was the same number of hunted animals which were brought by him as per saying by the Hazrat."

57. One day Mirza Zulftan Baig said that " I have much desire to kiss the foot of the Hazrat Maqdam Haji Sayyah Sarwar." Hazrat has accepted my desire. One night Mirza Saheb has seen in a dream that Hazrat went to Qandahar Sharif. And Hazrat is with me. He told Mirza Saheb to stay at the tomb building. Mirza Saheb told that "What he has seen that Hazrat Maqdam Haji Sarwar Sayyah who came out of his tomb and he has sat in the courtyard.

Hazrat while becoming a young boy by crawling went toward him and he sat on the lap of Hazrat Maqdam Saheb."

58. Mohiuddin Ali merchant of Hanmakonda has become a disciple of Hazrat Qudsara and he was invited Hazrat along with 20 disciples and he has taken all of them Hanmakonda. Upon knowing news of arrival and invitation there were gathered approximately 200 poor persons for the food there. Upon seeing the gathering the businessman was worried about this matter. He has done the arrangement of the food for 20 persons only. He told Hazrat that "I have arranged the food as per my estimation but there were came there persons more than my arrangement. If I will not provide food for all persons then they will scold me." Hazrat has given him his rumal (towel) and told him do not to worry about this matter. And spread his towel on the cauldron. And give food to all persons. The merchant did the same. And all eaten food full of their stomach. When all have eaten food then the merchant was taken out of the towel and have seen that still there was one-fourth of food that was remaining there.

59. Hazrat Syed Ghulam Ghouse was much interested in the hunting of animals. One day he went to the forest of Nagal Cheru area. There was the effect upon him of the evil spirits. And it was seen its signs upon him. When he come back then all persons have been worried. Hazrat Qudsara

caught his ear and told him that next time do not go that water tank area."In the night there were seen effects of the evil spirits upon him. Hazrat's wife told Hazrat that the boy is in fear in the sleeping time. And he was given ashes of the shrine upon recitation and told that to put around the bedside. By the grace of Allah, there was no more effect of the evil spirit remained.

60. One day Hazrat Qadsara said to Hazrat Ghulam Ghouse that there will not come a tiger before you on the occasion of hunting in the future. It was happened like that he used to go hunting the tiger and come back with empty hands and any tiger did not come before him ever.

61. One merchant who used to live in Haripalli. And he was his devotee. One time he has faced one tiger in his village. He was jumped into the water tank by the horror of the tiger. The tiger was at the bank of the water tank. And he was drowned three times and he has faced respiration problem. Due to the condition of uneasiness he was reminded Hazrat in this matter. He said that he was seen Hazrat near the tiger. And caught his ear and sent him back to the mountain side. By thinking of kissing the foot of the Hazrat he came out of the water immediately. And by that time Hazrat vanished away from there. The merchant in the wet dress has arranged his goods urgently and went to Kaizpet. Hazrat Qadsara told him that

"Whatever you have seen keep it in your heart and the merchant has become a disciple of the Hazrat

Upon the death of the Hazrat, the merchant has disclosed this event to all people.

62.CONTENTMENT(QANA'AT): :When Col. Davidson, the then British Company's Resident learned about the piety of Hazrat Afzal Biabani (R.A.), his huge expenses on his family, guests and monastery, from his disciples, who were working at the cantonment, he devotionally offered grants (i.,e, including lands of Waddepally and Madikonda villages) sanctioned by the Nizam of Hyderabad to Hazrat. The letter was communicated through Mirza Zulfam Baig, a Military officer. But Hazrat asked the bearer of the letter, Mirza Zulfan Baig, to throw the letter given by the white man, in the well. Mirza hesitated to do so. Hazrath warned him, if he wanted to come to him, he should first throw, that gift deed in the well. Mirza had to comply with the orders of Hazrath and threw the letter in the well. Hazrath said that "Allah alone who is a giver and whatever he receives from Allah is enough for him."

63. The people of the regiment of Warangal who used to visit Kazipet one time in a week and arrange sama assembly and which will be continued for the whole night. One Hindu ascetic who used to present in that assembly. He has attended the meeting for a period of 4-5 months. One day he said to Hazrat that he wants to tell

something to him in alone condition. Hazrat has taken him in alone condition and he has presented him one brick of gold from his clothes. He told to him that " Hazrat has many expenses and Hazrat accept for the expenses of the people of the shrine. And he said that this brick is made by him. He told him "Whatever we receive from Allah is enough for us. There is no need for it." He was insisted in this matter but he did not accept from him.

64. There was one disciple of Hazrat and his name was Shaikh Kale. He said that at that he was with him. He has taken that Hindu ascetic to the backside of the house.



Saind plants

In hedge of Saind plants by scratching with the wood he has shown him the double size of gold bricks than his gold brick and which are fixed with each other there. Hazrat told "In this area as per its length there are found gold bricks which are fixed with each other. Now with us what there is work with your gold brick.?" When the Hindu ascetic has seen this event then he was able to know that his

indigency is optional only. And he has taken back his one gold brick with him and went away from there.

Shaikh Kale used to say that he has thought that "He will collect two or four bricks from there and to give in the house of Hazrat so that there will be well to do life there and I went there and began digging the earth but could not find any brick of the gold there. And came back in disappointment from there. Hazrat has seen me from far away and he was smiled. And I was able to know that Hazrat has kept away the treasure of gold bricks. And he was able to know my digging the earth there.

After the death of Hazrat when he has given a funeral bath then at that time Shaikh Kale has extorted the colored sheet which was on the body of the Hazrat to cover the lower part of the body and drank water. And from that time there was prevailed condition of madness upon him.

At the foot side of Hazrat under the tamarind tree, his grave is situated. At the side of his grave, the grave of Mohiuddin merchant is also there. In these graves, till recent time, people have heard the recitation of the Islamic creed from inside of the grave.

The above 64 miracles which were happened during the life period of Hazrat Qudsaru. The condition of the miracle is that when the miracle which is prevailed upon the person than who he can know and feel it. And unless and until when he

will not tell then other people who will not be able to know. God knows better how many and which kinds of miracles were done by the Hazrat Syed Shah Afzal Biabani.R.A., during his lifetime and which did not reach from one person to other as well as which were not reach to us in this matter. As per his status of position and dignity the miracles which were recorded in this book I think they are among the thousand and much more. In which there are more miracles related to health recovery, freedom from evils, and relief from problems and for the riches

Fourth part

The miracles which were happened after the death of Hazrat Syed Shah Afzal Biabani R.A.

1. After one year of the demise of Hazrat Qadsara there came a fever of seriousness to the spiritual master at the age of 17 years. There was swelling on the face and legs of him for this reason. Hazrat Sawar Shah who was caliph of Hazrat Qudsara and disciple, Nawab Qasim Yar Jung collector of the district Warangal and Mir Torab Ali Tahsildar Pakahal who was his uncle and father in law they were insisting to take him to Hyderabad for treatment purpose. But he did not like this. At last due to the insist of the above Tahsildar and his mother he went to Hanmakonda. During that period of four months, Hazrat Abdul Nabi Saheb Majzub (one lost in divine meditation) was with him in Hanmakonda. He said Hazrat Qadsara came there and he has called Hakim Gopiah. Hakim Gopiah has asked him that "You have not seen for a long period of time. Where you have gone.?" He said to him that " I have gone to long-distance and upon the hearing condition of my son came here." Hakim Gopiah asked with him "You have seen him so inform how the boy is? Hazrat told him "The boy who sitting with me and just now he went inside of the house. If you hold his hand then he will become well". Gopiah said to him that "What is his reality. Your foot has come here. Now there will be recovery of health with him". Hazrat Qadsara has advised one supplication to Hazrat spiritual master and upon its reciting by him there was a recovery of health to him by the grace of Allah.

2. Second time at the age of 22 years there was came dangerously fever to him Again. And due to high fever, there were complaints of palpitation, respiration, digestive, diminution of the food and there was swelling on the hands and legs. And the condition has become worse. There was no benefit at all by cure. Hazrat went to the shrine of Kazipet and he has stayed under the arch of the tomb building. He said that Hazrat Qudsara came there in the dream and he was standing by holding roof of the arch and he came next day in the dream again and he was praying for the recovery of the health of the Hazrat. On the third day, Hazrat was seen that Hazrat Shaikh Abdul Quader Jilani came there in the dream and Hazrat is present before him. There was a saying that to eat aloeswood (ashes) of the tomb. By the grace of Allah from the second day, there was found the recovery of the health and after a few days, he has recovered his health completely.

Benefits: Still today aloeswood (ashes) of the tomb which is eaten by the disciples and devotees of the shrine who used it for felicity and get recovery of the diseases.

3. There was an inflammation of cancer on the neck of Syed Husamuddin. And he was staying with Nawab Afsar Mulk in Hyderabad. That Nawab who wanted to cure this disease in Hyderabad. But he came to Kazipet and submitted his petition for the recovery of health and presented it in the tomb of

the Hazrat Qudsara. The inflammation which grown up in big size. And there was the discharge of puss in a large quantity of sairs (kilograms). There was used by the tomb's aloeswood (ashes) and remaining oil of the lamps of the shrine by mixing on the inflammation. There was only a cure for his health for him there. Husamuddin Saheb said that "One day Hazrat Qudsara came into his dream and he said that " Husam Saheb I have very much worrying by seeing your petition.Show me your inflammation."That person told that he was shown his inflammation to him. And he said that "Against favour of Allah what is the reality of this inflammation ?and from morning time there was started recovery of the condition of inflammation. And there was complete recovery for him in a few days.

4. Hazrat Bade Miya (Hazrat Ghulam Afzal Biabani) present custodian of the shrine suffered from dysentery disease and high fever one time. Hazrat Qudsara told him in the dream that "It is ok." And by the grace of Allah, he has recovered his health.

5.Hazrat's daughter who was the wife of Abu Miya and who was suffered from fever and cold. And she has seen in the dream that somebody is cutting her life span and by that time Hazrat Qudsara came in the dream and he said him to leave our daughter. Those persons told that "There is an order for them." He said "In Alwal in such and such place there is one girl and for her, there is an order

to take her.” And from next day onward, there was the recovery of her health began.

6. One time the health condition of the mother became severally worse. And for 40 days there was cramps and teeth were closed. Hazrat Qudsara came into the dream and said that “ To cook 25 sairs (kilograms) of rice and recite Fataha and feed to the poor people.” Then there was started recovery of her health.

7. There was one daughter who was 7 years old and on her body, there was developed inflammation which was equal to lemon size. And there was the discharge of pus from it. The mother told that Hazrat came in the dream and he has given the girl into her lap and told rename the girl. By the grace of Allah, there was the recovery of her health.

8. In the city on the occasion of the marriage of his daughter Hazrat has taken a loan by mortgage of jewelry from a money lender in the residency area and he was unable to repay the loan so there was a demand from the moneylender. So for this reason Hazrat was worried about this matter. Hazrat Qusara came into his dream and told him my son “To whom I will say”. He told “To say the moneylender in residency area and there should be given order.” Then he said “Yes I will write” Then there was no demand. After a long period of time, Hazrat has sent money and collected back his jewelry from the money lender.

9. One Nasir Mohammed Abdullah Naddaf Choudhry who was resident in the city of Warangal and there was a complaint about him for the corruption charges and Mohammed Hanif collector upon investigation has given order of punishment for him. Choudhary's wife and children went into the presence of Hazrat and they began weeping and told him that Choudary is in prison for four months. And requested him for his release and he has prayed. Hazrat Qudsara came into his dream and he has written on his right-hand palm "From father of Sarwar Badasha Qazi". And he told him to go see Mohammed Hanif collector." On the next day, Hazrat went to meet Mohammed Hanif and have a recommendation in this matter. The collector has called the deputy collector who was the nephew of Tahiniat Yar Jung and has taken advice in this matter and on the same day Choudhary was released from the prison.

10. Mohiuddin Saheb a businessman who was fallen ill due to paralysis. And his half body becomes useless. And his face has become effected. The merchant was 80 years old. And he used to weep and remember Hazrat. The merchant one day has seen in his dream that Hazrat Qudsara came into his dream along with Hazrat Bu Ali Qalandar on the house of the merchant. Hazrat Bu Ali Qalandar has asked with him "Qazi Saheb how the condition of your disciple.?" Hazrat told him that "Now your foot came here and so there will be the recovery of

his condition. After this Hazrat told the merchant to touch his forehead with his forehead. And he did the same. And there was an effect of the magnetic and it means there were jerks there and illness was seized.

11. Mother has told me that I have seen Hazrat Qadsara in her dream like that there was sitting by side of me one girl of 12 years age. He said this is your daughter. And in that year there was born one daughter to her.

12. Mohammed Ismail used to say that due to much worry about unemployment he used to wander here and there in the city. There were no chances of employment. I always used to live in a condition of sadness for this reason. One day I began weeping by remembering Hazrat Qudsara. In the dream, I have seen that Hazrat Qudsara was holding my hand and taking me towards the direction of Qibla. And he said that on this side you will get employment. Due to the effect of the saying of the Hazrat, there were created sources that he was appointed on some post in Nalgonda. He went to Nalgonda's side but he was thinking that Nalgonda is against the direction of the Qibla. And Hazrat told Qibla side. He said when he has reached up to Bhongir then there was reached another order from the back side on the way for him that you have appointed on Hanmakonda. So he should join duty on Hanmakonda and take charge there. There was sent another person to

Nalgonda. For a long period of time, he was worked in Hanamakonda. During the period of the construction of the tomb, he was used to watching the work in Kazipet. In the dream, he was informed that “ My son now able to watch the work and now you go on promotion.” He was happy about the promotion but he was sad that he was leaving Hanmakonda. In those days he went on promotion as Tahsildar of Deavarkonda. And he has become deputy collector also. He has no children. Hazrat in the dream has given him the glad tiding of birth of a boy to him and boy was born and he was given him name as Mohammed Afzal.

13. Mohiuddin Ali a merchant said that he has always desired that Hazrat Shaikh Abdul Quader Jilani R.A. come into his dream. One day he has seen in a dream that “ Two persons are going ahead of him. And behind them, Hazrat Qudsara is going. And behind Hazrat, he himself is going. He said he went before and have asked Hazrat that “Who are these persons.?” Hazrat told him” He is Hazrat's higher grade beloved. And another is Hazrat Khaja Moinuddin Chisti R.A. and he is the backing of the world and hereafter.

14. Syed Ghulam Ghouse has effected smallpox and for a long period of time, there was no recovery. And for the reason the people were worried. In the dream, Hazrat told that “ Do not worry small pox will go soon.” In the morning

smallpox effect began diminishing and recovery of the health began for the sake of Hazrat's prayer.

15. Dr. Burhanuddin from Pipri who was posted on duty at Hanmakonda and who vowed for the boy in the shrine in Kazipet and made an offering. Due to the grace of Allah, the boy was born. There came an idea with him that to celebrate a function at Hanmakonda and invite local officers in Hanmakonda. And after that to send flower garlands and sweets to Kazipet shrine. In the dream, Hazrat told him that "If he does not perform Aqiqah (party thrown on 7th day after new birth in the family) of the boy on the steps of shrine then your child will no longer live." When he was waking up and worried and regretted in this matter and the offering was done in the shrine of Kazipet.

16. Taleb Ali who was in service of enforcement to whom there was a big problem of the eye disease to him. And it was there for many months. And for this reason, there was a veil on the eyes. Then he came to Kazipet. After 7 or 8 days Hazrat came into the dream. He said take black pepper and one another thing and both of these to be ground on the stone and make a paste and put into eyes. The second day he has put the things as per his sayings and his eyes were becoming good. And there is one son of him known as Abbas Ali who has constructed one stone house in the compound area of the Kazipet shrine building.

17. Ghouse Khan cavalry officer in the army who said that "He has much interest to travel and to see Baghdad and Madina. In the dream, Hazrat Qudsara has taken him to Baghdad. When he has visited the king of Baghdad then at that time he has him taken to Madina. And he has visited there king of Madina. Then he was waking up from his dream. In the war of the 14th century, he was promoted as commander of the squadron by the grace of Allah.

18. Mohammed Yaseen Saheb was ill due to cholera disease. And due to discharge of the many of the dysenteries, he has become unconscious for this reason. And his mother started loud and cry and she has paid attention to Hazrat. And she was then asleep. In the dream, she has seen that Hazrat told her that "Does not weep and give water to her son." She was wake up from the dream and given water to her son as per the saying of the Hazrat. And with that vomiting and dysenteries were stopped. And after there was the recovery of the health.

19. One more person was ill due to cholera disease. Hazrat was given one bottle of tonic in the dream and he has drunk the tonic. And by the grace of Allah when he was waking up then he was in good health condition.

20. Zabit Khan Saheb cavalry officer in Anba who has slapped one Fakir person who was in the condition of ecstasy. After some days there was a

complaint about him about the disease of paralysis. And his mouth has been effected. There were done so many cures by him but there was no benefit at all. He has sent a letter to Kazipet that all people here pray for the recovery of his health. So all fellow brothers in Kazipet are requested to pray for the recovery of his health in the shrine of Hazrat there. All fellow brothers upon assembly have prayed for him. Hazrat Qudsara came into the dream of Zabat Khan cavalry officer and said "Whether Khan Saheb beat as such to fakir persons. If there will the soul of the holy person of Allah then there will be known his personality. It should not be done never. Now you are good." By the grace of Allah, he has recovered his health.

21. Zabit Khan cavalry officer has become one time ill as he was a special personality so for this reason many people used to pray for the recovery of his health. Shah Asharaf Baig Saheb who was trained by Shah Abdul Rahman Sufi. And who has seen in a dream that there is one river in which on boat cavalry officer was sitting. And Hazrat Qudsara by touching his head praying that "Oh Allah reach this boat to destination." In the morning Shah Saheb was given glad tiding to Zabit Khan Saheb that "There is head of such sun of shining of the world which is touching your boat and by the grace of Allah there will be the recovery of your health." And after that, he has become healthy.

22. There was a complaint of illness of seriousness to Khaja Ali. By worrying due to cure he has paid attention to Hazrat. On the same day, his prayer was accepted. Hazrat came into his dream. And he said "Khaja Ali come towards me." He told him "Oh owner I am in such condition that I can not move." Then he said to him "You get down at the backside so you will become healthy." And from that day in his nerves there came energy and in few days he has recovered his health.

23. Shaikh Mohammed officer and for his there was the complaint of pneumonia in the fever and his condition become coldness. The officer was worried very much. He has paid attention to Hazrat and wept and requested very much with him. Hazrat came into his dream. The officer told him "Oh spiritual master due to illness my condition is very worse. And for this reason I do not expect my life". Hazrat told me "To see him from head to toe three times." Hazrat was in loincloth only. And by that time I was waking up. By the grace of Allah, there was the recovery of my health.

24. Captain Mohamed Baksh Khan due to complaints of many diseases in which he was involved and for the change of weather he went to Ceylon and for many days he was spent on the ship. But there was no benefit at all. Due to this worry, he has decided to jump into the seawater. In such a condition, there was came thought of Hazrat at that time. And he began requesting with

Hazrat. On that ship, Hazrat has seen him in the dream. And consoled him. And afterward, there was the recovery of his health by the grace of Allah.

25. Akram Ali Khan son of Ahmed Ali Khan who said "When our army went to fight in the battlefield then at that time I have become very ill. There was thinking of sadness that he was away from India. One day by requesting help from Hazrat I slept. Hazrat came into my dream and he said "Do not worry you will become well and come to our place." So from that day, there was the recovery of his health began. Then after recovery of health, he has visited the Kazipet shrine and he was stayed for two months there and performed the offering.

26. There was the effect of smallpox on the son of Noor Mohammed clerk and his condition has become worse. He was requested with Hazrat for supplication. And he was seen in the dream that Hazrat came there and then has taken turban from his head and put it on the boy's head. When he was waking up from a dream and he has seen that boy is started recovery of his health and by the grace of Allah there was the recovery of the boy's health.

27. In the fever there was a complaint of illness of frenzy and fever for Dula Khan Saheb. There was much cough for him. In Hanmakonda there was much cure for him but there was no cure at all. In the condition of unconsciousness what he has seen

that Hazrat is sitting on his legs by folding there. And he was standing there. There is one leaf of plass (Butia frondosa) tree in the lap of Hazrat. On it there were 4 dots are available. Hazrat has asked Pathan "What do you want.?" He said that "There is last time of this slave so be merciful to me." Then Hazrat has removed one dot from the plass leaf. He was addressed his second time and Hazrat removed the second dot. Then he has addressed him and Hazrat removed the third dot. For the 4th dot, Khan Saheb has insisted to remove but Hazrat said "No, keep it there." At last, there was the remaining complaint of the cough with him but the other three complaints were over.

28. Syed Ahmed resident of Peddapalli's daughter in law most of the time used to live in ill condition. And there were no children to her. There were glad tidings to her that there will be the recovery of the health and as well as children to her. She has asked when she will have children then Hazrat has shown the finger of the witness. By the grace of Allah, there was the recovery of health. And within one year period, she has a son and he was given the name Biabani.

29. On the eyes of Mirza Zulfan Mirza there came to a veil in Bollaram. He used to weep and say that "For wish of cleaning of his court he has left India. And now he is there in Bollaram in a helpless condition." In such a condition some days were passed away. One day Hazrat came into his dream

and turned his holy hand on his eyes. When he was waking up from the dream and he finds his eyes with light. And he was happy very much and proceeded to Kazipet and then he has spent his whole life there.

30. There was the complaint of Mashaiq Khan for cancer disease. One day Hazrat came into his dream and told him to cut the cancer inflammation by the surgeon. He has cut the inflammation of cancer as per the saying of the Hazrat. By the grace of Allah, there was the recovery of his health.

31. Mirza Zulfan Baig during the construction of the tomb he has sold away his horse armory and he has given donation of Rupees of 1200 for the construction of the tomb. One day he has seen Hazrat in his dream and who took him Madina. When he was entered into the grand mosque in Madina. Hazrat told him the prophet is sitting in the window. You give your offering there. Mirza Saheb said that "There came thought in his mind at that time that for a long period of time he was in service of the British army. And my body is impure. So for this reason by covering his hand in a hand kerchief he was given two Rupees as an offering to the prophet. And which was accepted by him. And then he has run away from there and I came back in the grand mosque in Madina. By that time I was waking up from the dream. There was satisfaction for me that there was the acceptance of my offering in the holy tomb of the prophet.

32. Mirza Agha Ali Baig who was the father-in-law of Nawab Sir Afsar Mulk. There was a strange complaint to his wife that half of her body used to be cold and half of the body will remain hot. There was no recovery of her health by any kind of cure. He was worried about this matter. And he has paid attention to Hazrat. Hazrat Qudsara came into his dream of Agah Saheb and he told him "Oh master such is the condition of your slave woman." Hazrat recited something and blown it in her mouth. And he said there will be recovery. By the grace of Allah there was recovery of her health.

33. Mirza Agah Ali Baig Saheb who was a well to do person and who was also a person of the world and who used to have habit of the things of the intoxication. One day Hazrat came into the dream of Hazrat Namdar Khan and told him to bring Agah Saheb to him. In the morning he told Agah Saheb that "There is favour of kindness of the Hazrat towards you." Then he came to Kazipet from Aurangabad. Slowly Agha Saheb got favour benefits of the significance and in few days he has changed his dress and he was engaged in the mystical exercises. He used to hang in the position of the upside down. Then he has become a holy person of the significance.

34. During the time mutiny of the 1857 year Mirza Saheb requested Hazrat Qudsara "Oh my owner to save your slave from sending into the battle of mutiny". In the dream he said "Mirza you will not be

sent so be satisfied in this matter.” Two days before departure of his regiment, Mirza went in the presence of his English officer to meet, and before that officer there came a fracture on the foot of the Mirza Saheb. And suddenly my leg was slipped and that English man has sent me to the hospital. The doctor told him “There will be required one and half months for the recovery of his health.” At last army went away from there and Mirza Saheb left over.

35. Shamsuddin Khan who used to clean the tomb. By that time by chance, there was used to live groups of bats and which were not find such groups before. Due to the dropping of the bats there will be arches and platforms which will be full for this reason. Khan Saheb used to clean the dropping of the bats by scratching them. One day in the dream it was said to him that “You will face difficulty to clean of the dropping of the bats.” Khan Saheb said “It is his good luck and nobody did not get such service and slavery of this place.” Hazrat told him that “You are facing difficulty. And from today onward there will be no coming of the bats.” By the grace of Allah, it was happened as such that by the next day all bats have vanished away from there and God knows where they have gone.

36. Syed Ghulam Ghouse who went one day for hunting. And he has seen one duck in the pit. And he was fired on it. The duck was injured and began

running. And he began running behind her. And after going some distance she began looking him and went inside of the grass. He was searched very much but could not find the duck there. When he has returned back then he was found that there was falling blood from the mouth of the gun. When he was sleep then in the dream he has seen a dangerous face of the injured person who came before him. There was the discharge of blood from his wounds. He was saying that "You have killed me and I will not leave you." He said upon hearing this he was afraid very and in the dream, I have called Hazrat Qudsara and by that time Hazrat was reached there. Upon seeing him he was left from there. He said to him " He was Jinn and do not repeat it again."

37. Mohammed Vazir said that during the time of the plague epidemic he was in the regiment of Aurangabad. Due to the effect of the plague, many hundred houses were destroyed there. One day by weeping he was remembered Hazrat and sleep. He was seen in the dream that Imam Baig Saheb who was the disciple of Hazrat and he said to me that "Come on spiritual master came there." Mohammed Vazir said that he went there and met with Hazrat. And He said to him "Oh spiritual master all Aurangabad was destroyed. There should be some mercy." By that time he was waking up from the dream. It is said that from that day plague was began decreasing.

38. Ghulam Nabi Khan Rana from Audaipur said that "The people were worried there due to plague epidemic. He said that all people have prayed by paying attention to Hazrat. Hazrat told him in the dream that one who will have the effect of plague you recite this prayer upon that person." By chance, there was the effect of the plague on his servant and he recited that prayer and by the next morning, he became good.

Our Hazrat told us that Khan Sahib came to Kazipet and he told this event to Hazrat. This lowest has asked with him "What was that supplication.?" He told "Sir I did not ask with him. There was thinking to ask but there again thought that there are near footsteps of the spiritual master so in such condition what is there need to ask about supplication in this matter?."

39. One person with a bear came and began living in the shrine compound area. When he was asleep then his bear was run away by breaking the chain. He was seen in the dream that somebody who was telling him that his bear ran away by breaking the chain. To bring bear and chained him so that bear may not harm anybody. He wakes up from the sleep and was seen in a reality that there is not found his bear there and who was ran away by breaking the chain. Then by search, he finds his bear and he has chained him again and in the morning he left from Kazipet.

40. During the period of mutiny, there was thinking by all disciples that at last who will win in the battle. Fatah Mohammed who was employed in the regiment. And he was the disciple of Hazrat. And he has participated in the battle of mutiny. One time Hazrat came in the dream of Fatah Mohammed and told him that "There will be the victory of Fatah Mohammed." Then people able to know by sign of the name of Fatah Mohammed it was told by him that there will be the victory of the British people.

41. Wahan Khan and Subhan Khan were disciples and special and favoured persons. These two brothers were in the British army and participated in the battle of mutiny and for them, they were regretful and worry that they have participated in the battle from the side of the British army. They requested Hazrat Qudsara for forgiveness and pardon in this matter. They have seen in a dream that Hazrat was taken both of them to such a place where there was the assembly of the martyrs. There was the chief of the martyr who was sitting on the throne. He was addressed to all martyrs and told them to pardon the mistake of these two persons. All people were silent and there was no reply from them. Then he said, "For my sake forgive their mistakes." There was received reply from the

gathering that "We have forgiven." Then both of them wake up from the dream and they were happy very much in this matter.

The permanent big well of the Kazipet shrine was built by these two brothers. About them, Hazrat has shown one tree of place and told that "On the day of judgment these two brothers will rise from there. Even though they have buried in India."

42. Abdul Rahman Khan resident of Secunderabad told Nawab Qutub Khan about the meeting of the Hazrat Khider (A.S.) with some Shah Saheb. There was thinking with Nawab Saheb that there is such dignity of Hazrat Qudsara. Nawab Saheb said that "He was seen a dream as such that Hazrat Qudsara was sitting there and Hazrat spiritual master was also sitting near him. At some distance one beautiful holy person who was standing in a respectable style." Nawab Saheb asked with spiritual master "Who is that person." He said "He is Hazrat Khider (A.S.). Nawab said that "He was waking up from the dream by happiness at that time. There was a time of 2'o clock of night and at that time I ride on the horse went to the house of Abdul Rahman Khan and called him there. Khan Saheb replied to his call from inside and he said "He has understood the aim for which you have come here. I have also seen such kind of dream." Then both of them met together and they have

discussed their dreams which both of them have seen on that day.

Note: The details of all miracles will be finished here which were published in the first edition of the Urdu book.

By the grace of Allah, the shrine is always full of the people of the vows and the people of the need who will found their aims and needs at this place. It is not possible the counting and covers such miracles.

The door of mercy is open so come and go as per wish

There is the fate of every the person so try it as per wish

This first edition of the book was seen by Nawab Sir Afsar Mulk Bahadur. Late Col., once visited Kazipet to meet Hazrat Ghulam Afzal Biabani the then custodian of the Kazipet shrine. At that time this lowest person who was present there. Col. Saheb told this lowest person that “He knows more events than the events which have added in this book. Because he used to meet mostly with Namdar Khan and Zabit Khan. These two persons during the time of the construction of the tomb used to come to the regiment to collect donations from disciples. Even though he was in his childhood period but he has remembered all events well.

He also told that “If you have enquired with him before the compilation of this book then I would send you more details in the writing.” Then lowest person told him that “If there will be a situation arise for the second edition then there will be given contact to Nawab Saheb in this matter.”

There may be such persons available who know more details of the events of Hadrat Qudsara than which were added in this book.

In the above meeting with Col. Saheb there was available Nawab Usman Dowla Bahadur. And there were also there one or two army personnel. The wooden bed of Hazrat in his drawing-room which is very small in size and on it custodian and this lowest person and Col. Saheb were sat.

Nawab Usman Dowla stands before his father. To enter into shrine Col. Saheb did ablution on that wooden bed by sitting on it. Nawab Usman Dowla Bahadur was removed boot of his father and helped him in the abolition. I liked his sincerity very much.

**Some sayings of Hazrat Syed Shah Afzal
Biabani R.A.**



Mausoleum of Hazrat Syed Shah Afzal Biabani R.A. Kazipet

1. There came with me fewer persons who demand Allah. Some persons come to me for the demand of the world and some persons came to me for the demand of another world.

2. It should be said the world to a woman because her disturbance is very much and if there will not be a nose on her face then she will eat filth.

3. The perfect Fakir, who can put the nail in nature's order. It means he can change the fate.

4. I should thank Allah that he never rejected my supplications.

5. I should thank Allah that Mansour spoke in the third stage but my all destinations were passed away.

6. My impure body is not suitable to go to heaven. If Allah will send me by grace to heaven then I will send the first disciples there and after that, I will go at last to heaven.

7. Allah has given me all things except my wish of the martyrdom of the manifest which was not fulfilled.

THE END.